



# **THE BOARD of SUPERVISORS**

## **First District**



**Gloria  
Molina**

## **Second District**



**Yvonne  
B. Burke**

## **Third District**



**Zev  
Yaroslavsky**

## **Fourth District**



**Don  
Knabe**

## **Fifth District**



**Michael D.  
Antonovich**

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1                   **[The Board of Supervisors' Closed Session for**  
2                   **Tuesday, July 6, 2004 was cancelled.]**

3  
4  
5   **SUP. MOLINA:** GOOD AFTERNOON. WE'RE GOING TO BEGIN TODAY'S  
6 MEETING WITH AN INVOCATION THAT IS LED BY THE REVEREND FATHER  
7 ARSHAG KHATCHADOURIAN FROM THE ARMENIAN CHURCH OF NORTH  
8 AMERICA. OUR PLEDGE THIS MORNING WILL BE LED BY ANDREW BRINNY,  
9 WHO IS A MEMBER OF THE LOS ANGELES POST NUMBER 8 OF THE  
10 AMERICAN LEGION. REVEREND?

11  
12 **REVEREND FATHER ARSHAG KHATCHADOURIAN:** LET US PRAY. GOD OF  
13 MERCIES AND GOD OF ALL COMFORT, WHO COMFORTS US IN ALL OUR  
14 AFFLICTIONS, IN THE SPIRIT OF THANKSGIVING, WE APPEAL TO YOUR  
15 MERCY AND FATHERLY LOVE, O HEAVENLY FATHER, FOR THIS IS THE  
16 SECOND DAY AFTER FOURTH OF JULY. THANK YOU, LORD, FOR THE PAST  
17 228 YEARS AND LOOKING FORWARD FOR MANY YEARS TO COME. WE THANK  
18 YOU, LORD, ALSO FOR THE BOARD OF SUPERVISORS OF THE GREAT  
19 COUNTY OF LOS ANGELES. GOD OF ALL NATIONS, AS WE PAUSE FOR A  
20 SHORT TIME BEFORE THIS GREAT ASSEMBLY TO PRAY IN THE SPIRIT OF  
21 PATRIOTIC PASSION, LET US CONTINUOUSLY REMEMBER AND SALUTE THE  
22 GREAT SACRIFICES THAT OUR FOUNDING FATHERS EMBARKED 228 YEARS  
23 AGO. THE TIMES WERE UNCERTAIN AND CHAOTIC, LIVES WERE IN  
24 DANGER, THE WORLD WAS IN DANGER, MANY MEN OF GOD FILLED WITH  
25 PATRIOTIC ZEAL CAME TOGETHER TO DREAM THE AMERICAN DREAM AND



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1 THEY WERE SUCCESSFUL. THESE DETERMINED GROUPS OF MEN BECAME  
2 THE VISIONARIES WHO CHARTERED THE COURSE. THEY WERE  
3 SCIENTISTS, SCHOLARS, INVENTORS, CAME TOGETHER ON A DECISIVE  
4 DAY TO MAKE HISTORY, THE BIRTH OF AMERICAN INDEPENDENCE. IT  
5 WAS FOURTH OF JULY, 1776. THOMAS JEFFERSON GAVE US LIFE,  
6 LIBERTY, AND THE PURSUIT OF HAPPINESS UNDER THE MOST ADVERSE  
7 SITUATIONS. GOD SHED, INDEED, HIS GRACE ON AMERICA. THIS GREAT  
8 COUNTY OF LOS ANGELES, COMPOSED OF MANY FAITHS, NATIONALITIES,  
9 RACES AND LANGUAGES, ALMOST LIVING IN PERFECT HARMONY, MAY BE  
10 A GOOD EXAMPLE AND A MODEL COUNTY IN THESE UNITED STATES. LORD  
11 OUR GOD, GOD OF ALL, MAY THE RIGHT HAND GUARD AND SHELTER OUR  
12 SUPERVISORS OF THE COUNTY OF LOS ANGELES BY DAY AND BY NIGHT,  
13 WHILE TRAVELING AND ASLEEP, THAT THEY MAY NEVER FALL. HAVE  
14 MERCY UPON ALL THY CREATURES AND UPON ME AND DELIVER US FROM  
15 ENEMIES, VISIBLE AND INVISIBLE. AMEN.

16

17 **ANDREW BRINNY:** COULD YOU PLACE YOUR RIGHT HAND OVER YOUR HEART  
18 AND JOIN ME IN THE PLEDGE OF ALLEGIANCE TO THE FLAG. [ PLEDGE  
19 OF ALLEGIANCE ]

20

21 **SUP. MOLINA:** MR. ANTONOVICH?

22

23 **SUP. ANTONOVICH:** WELL, MEMBERS, IT'S A PLEASURE TO HAVE A  
24 FRIEND AND OUR SPIRITUAL LEADER, FATHER KHATCHADOURIAN, WHO IS  
25 LEADING US IN OUR PRAYER TODAY. HE WAS BORN IN LEBANON, IN





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1 BEIRUT. HE ENTERED ST. JAMES ARMENIAN SEMINARY IN JERUSALEM IN  
2 1953 AND WAS ORDAINED A DEACON IN 1956 AND SERVED IN THE ST.  
3 JAMES MONASTERY UNTIL 1966. HE ARRIVED IN THE UNITED STATES IN  
4 1966 TO SERVE AS A PASTOR IN THE EASTERN DIOCESE OF THE  
5 ARMENIAN CHURCH AND, IN 1977, ASSUMED THE PASTORATE AT ST.  
6 JAMES ARMENIAN APOSTOLIC CHURCH. HE'S GIVEN GENEROUSLY OF HIS  
7 TIME AND ENERGY TO MANY RELIGIOUS AND CIVIC ORGANIZATIONS.  
8 HE'S BEEN A PILLAR AND ACTIVE IN THE COMMUNITY, HE'S BECOME  
9 WELL KNOWN FOR HIS APPEARANCES ON LOCAL, AMERICAN, AND  
10 ARMENIAN TELEVISION STATIONS AS WELL AS RADIO TALK SHOWS AND  
11 HAS GIVEN EXTENSIVE LECTURES IN UNIVERSITIES, CIVIC AND  
12 RELIGIOUS ORGANIZATIONS. HE'S MARRIED AND HE HAS TWO CHILDREN  
13 AND HIS WIFE IS WITH HIM TODAY. AND WE WELCOME BOTH OF THEM  
14 AND THANK HIM ONCE AGAIN FOR OPENING OUR BOARD WITH PRAYER. [  
15 APPLAUSE ]

16

17 **SUP. MOLINA:** THANK YOU VERY MUCH, REVEREND. WE APPRECIATE IT.  
18 THANK YOU SO MUCH. I'D LIKE TO MAKE A PRESENTATION THIS  
19 MORNING OF A CERTIFICATE OF APPRECIATION ON BEHALF OF  
20 SUPERVISOR DON KNABE TO MR. ANDR BRINNY. HE LED US THIS  
21 MORNING IN OUR PLEDGE OF ALLEGIANCE. MR. BRINNY IS A MEMBER OF  
22 THE AMERICAN LEGION POST NUMBER 8 IN LOS ANGELES. HE SERVED AS  
23 SPECIALIST FOURTH CLASS IN THE 193RD INFANTRY DIVISION OF THE  
24 UNITED STATES ARMY FROM 1971 TO 1973 IN PANAMA. HIS  
25 DECORATIONS INCLUDE AN ARMY GOOD CONDUCT MEDAL AND THE



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1 NATIONAL DEFENSE SERVICE MEDAL. HE CURRENTLY WORKS AT THE  
2 VETERANS BENEFITS COUNCIL AT OUR DEPARTMENT OF MILITARY AND  
3 VETERANS AFFAIRS. THANK YOU SO MUCH FOR LEADING US IN THE  
4 PLEDGE OF ALLEGIANCE. [ APPLAUSE ]

5

6 **SUP. MOLINA:** I'M GOING TO BE CHAIRING THIS AFTERNOON'S  
7 MEETING. SUPERVISOR KNABE IS UP IN SACRAMENTO MEETING WITH THE  
8 GOVERNOR, HOPEFULLY ADVOCATING ON OUR BEHALF TO GET THE BEST  
9 DEAL FOR LOCAL GOVERNMENT. SO I'M GOING TO CALL ON OUR  
10 EXECUTIVE SECRETARY TO PLEASE CALL THE AGENDA.

11

12 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR. THANK YOU, MADAM  
13 CHAIR AND MEMBERS OF THE BOARD. WE'LL BEGIN ON PAGE 4. AGENDA  
14 FOR THE MEETING OF THE HOUSING AUTHORITY, ITEMS 1-H AND 2-H.

15

16 **SUP. MOLINA:** OKAY. MOVED BY SUPERVISOR BURKE, SECONDED BY  
17 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED ON  
18 THOSE ITEMS.

19

20 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE REGIONAL  
21 PARK AND OPEN SPACE DISTRICT, ITEM 1-P.

22

23 **SUP. MOLINA:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY  
24 SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

25



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1   **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 5.  
2   ON ITEM NUMBER 1, ON SUPERVISOR KNABE'S APPOINTMENT OF DOLORES  
3   NASSAN TO THE ACCESS SERVICES, INCORPORATED, SUPERVISOR  
4   KNABE'S REQUESTING A ONE-WEEK CONTINUANCE ON THAT APPOINTMENT.  
5   THE REMAINDER OF THAT ITEM AND THE OTHER ITEMS ARE BEFORE YOU.

6

7   **SUP. MOLINA:** ALL RIGHT. ON THE REMAINDER OF THOSE ITEMS, MOVED  
8   BY SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR BURKE. IF  
9   THERE'S NO OBJECTION, SO ORDERED.

10

11   **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 6 AND 7.

12

13   **SUP. MOLINA:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY  
14   SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

15

16   **CLERK VARONA-LUKENS:** AFFIRMATIVE ACTION, ITEM 8.

17

18   **SUP. MOLINA:** MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR  
19   YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

20

21   **CLERK VARONA-LUKENS:** ARTS COMMISSION, ITEM 9.

22

23   **SUP. MOLINA:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY  
24   SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

25





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1 **CLERK VARONA-LUKENS:** AUDIT COMMITTEE, ITEM 10.

2

3 **SUP. MOLINA:** MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR  
4 ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** CHIEF INFORMATION OFFICER. AS NOTED ON  
7 THE GREEN SHEET, ON ITEM 11, THE ITEM-- THE CHIEF INFORMATION  
8 OFFICER REQUESTS A ONE-WEEK CONTINUANCE.

9

10 **SUP. MOLINA:** ALL RIGHT. THAT ITEM WILL BE CONTINUED.

11

12 **CLERK VARONA-LUKENS:** FIRE DEPARTMENT, ITEM 12.

13

14 **SUP. MOLINA:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY  
15 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 13 THROUGH 16. ON  
18 ITEM 13, AS NOTED ON THE GREEN SHEET, THE DIRECTOR REQUESTS  
19 THE PORTION RELATING TO THE AMENDMENT TO THE AGREEMENT WITH  
20 THE UNIVERSITY OF SOUTHERN CALIFORNIA BE CONTINUED TWO WEEKS.  
21 ON ITEM NUMBER 14, HOLD FOR A MEMBER OF THE PUBLIC.

22

23 **SUP. MOLINA:** ALL RIGHT. ITEM 13 AS AMENDED AND ITEM 14, WE'LL  
24 HOLD. AND ON THE REMAINDER, MOVED BY SUPERVISOR BURKE,



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1    SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION,  
2    SO ORDERED.

3

4    **CLERK VARONA-LUKENS:** MENTAL HEALTH, ITEM 17.

5

6    **SUP. MOLINA:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY  
7    SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

8

9    **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 18 THROUGH 29.

10

11   **SUP. MOLINA:** MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR  
12   ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

13

14   **CLERK VARONA-LUKENS:** ON PAGE 13, SHERIFF, ITEMS 30 THROUGH 32.  
15   ON ITEM NUMBER 31, THE SHERIFF REQUESTS A ONE-WEEK  
16   CONTINUANCE.

17

18   **SUP. MOLINA:** OKAY. ITEM 31 WILL BE CONTINUED. ON THE  
19   REMAINDER, MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY  
20   SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

21

22   **CLERK VARONA-LUKENS:** TREASURER AND TAX COLLECTOR, ITEM 33.

23

24   **SUP. MOLINA:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY  
25   SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.



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1

**CLERK VARONA-LUKENS:** ORDINANCES FOR INTRODUCTION, AND I'LL  
READ THE SHORT TITLE INTO THE RECORD. ON 34, "AN ORDINANCE  
AMENDING TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES OF THE  
LOS ANGELES COUNTY CODE RELATING TO THE COMMISSION ON PUBLIC  
SOCIAL SERVICES." ITEM 35, "AN ORDINANCE AMENDING TITLE 13,  
PUBLIC PEACE, MORALS AND WELFARE TO ADD DIVISION 10, VEHICLE  
SEIZURE AND FORFEITURE, CHAPTER 13.80, ILLEGAL DUMPING, MOTOR  
VEHICLE SEIZURE AND FORFEITURE AND CHAPTER 13.81, THEFT OF  
WATER, MOTOR VEHICLE SEIZURE AND FORFEITURE."

11

**SUP. MOLINA:** ALL RIGHT. ON THOSE ITEMS, MOVED BY SUPERVISOR  
BURKE, SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO  
OBJECTION, SO ORDERED.

15

**CLERK VARONA-LUKENS:** BUDGET MATTERS, ITEMS 36 AND 37. ON ITEM  
NUMBER 36, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS A TWO-  
WEEK CONTINUANCE. AND, ON ITEM 37, WE'LL HOLD THAT BUT I'LL  
READ THE SHORT TITLE INTO THE RECORD. "AN ORDINANCE AMENDING  
TITLE 2, ADMINISTRATION TITLE 5, PERSONNEL AND TITLE 6  
SALARIES OF THE LOS ANGELES COUNTY CODE BY MAKING TECHNICAL  
CHANGES TO PROCEDURES FOR RECRUITMENT AND EVALUATION OF  
CANDIDATES FOR DEPARTMENT HEADS AND TECHNICAL CHANGES AND  
CORRECTIONS TO THE PROVISION OF THE COUNTY SECURITY PROGRAM,  
AND BY MAKING TECHNICAL CHANGES AND TO REFLECT POSITIONS



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1 INCLUDED IN THE FISCAL YEAR 2004/2005 PROPOSED BUDGET," AND  
2 SUPERVISOR ANTONOVICH REQUESTS THAT THAT ITEM BE HELD.  
3 MISCELLANEOUS, ADDITIONS TO THE AGENDA REQUESTED BY BOARD  
4 MEMBERS AND THE CHIEF ADMINISTRATIVE OFFICER, WHICH WERE  
5 POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING, AS  
6 INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. 38-A.

7

8 **SUP. MOLINA:** MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR  
9 YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** ON ITEM 38-B, HOLD FOR A MEMBER OF THE  
12 PUBLIC. ON ITEM 38-C, HOLD FOR SUPERVISOR YAROSLAVSKY AND A  
13 MEMBER OF THE PUBLIC. 38-D, HOLD FOR A MEMBER OF THE PUBLIC.  
14 ON ITEM 38-E, SUPERVISOR ANTONOVICH IS REQUESTING THAT WE ADD  
15 THE LANGUAGE, AND I'LL READ IT, "TO REPORT BACK AT THE JULY  
16 20TH BOARD OF SUPERVISORS MEETING WITHIN THE CONTEXT OF THE  
17 HOUSING AUTHORITY'S PREVIOUSLY SCHEDULED PRESENTATION  
18 CONCERNING PROGRAMMATIC CHANGES IN THE SECTION 8 PROGRAM DUE  
19 TO REDUCED FUNDING FROM THE FEDERAL GOVERNMENT." THAT ITEM,  
20 WITH THE AMENDMENT, IS BEFORE YOU.

21

22 **SUP. MOLINA:** I DON'T THINK IT WILL BE A PROBLEM. WE'LL SEE IF  
23 IT IS WITH THE HOUSING AUTHORITY BUT, AS AMENDED, MOVED BY  
24 SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR BURKE. IF  
25 THERE'S NO OBJECTION, SO ORDERED.



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1

2 **SUP. YAROSLAVSKY:** WHICH ITEM WAS THAT?

3

4 **SUP. MOLINA:** THAT WAS ITEM 38-E. INSTEAD OF 30 DAYS, THERE'S A  
5 SPECIFIC PART THAT HE WANTS TO BE REPORTED TO BY ON THE JULY  
6 20TH MEETING. I DON'T THINK IT'S A PROBLEM. OKAY.

7

8 **CLERK VARONA-LUKENS:** 38-F, THAT WOULD INCLUDE AN ORDINANCE  
9 EXTENDING THROUGH JUNE 30, 2006, "A FRANCHISE TO OPERATE A  
10 CABLE TELEVISION SYSTEM TO PROVIDE CABLE TELEVISION SERVICE IN  
11 PALOS VERDES UNINCORPORATED AREAS, REFLECTING CHANGES IN THE  
12 NAME OF THE FRANCHISEE TO COX COM INC., A DELAWARE CORPORATION  
13 CLARIFYING THE REFERENCES TO THE DIRECTOR ARE TO THE DIRECTOR  
14 OF THE DEPARTMENT OF CONSUMER AFFAIRS, AND ELIMINATING A SELF-  
15 IMPOSED COUNTY DISTRIBUTION OF FRANCHISE FEES REQUIREMENT."  
16 THAT ITEM IS BEFORE YOU.

17

18 **SUP. MOLINA:** ALL RIGHT. THAT ITEM IS MOVED BY SUPERVISOR  
19 BURKE, SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO  
20 OBJECTION, SO ORDERED.

21

22 **CLERK VARONA-LUKENS:** 38-G.

23

24 **SUP. MOLINA:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY  
25 SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.





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1

2 **CLERK VARONA-LUKENS:** THAT COMPLETES THE AGENDA. BOARD OF  
3 SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT  
4 NUMBER 1.

5

6 **SUP. MOLINA:** WE HAVE A PRESENTATION OF A NEW CONSUL-GENERAL  
7 THAT IS JOINING US. I'D LIKE TO ASK HIM TO COME UP AND JOIN  
8 US, IF HE WOULD.

9

10 **SUP. MOLINA:** MEMBERS AND LADIES AND GENTLEMEN IN THE AUDIENCE,  
11 TODAY WE'RE WELCOMING TO LOS ANGELES COUNTY A NEW CONSUL-  
12 GENERAL FROM THE LAND OF THE "LORD OF THE RINGS", AS IT'S NOW  
13 KNOWN, I GUESS, THE HONORABLE ROBERT JOHN TAYLOR FROM NEW  
14 ZEALAND. HE BEGAN HIS CAREER IN THE DEPARTMENT OF TRADE AND  
15 INDUSTRY IN 1981. HIS FIRST ASSIGNMENT WITH THE MINISTRY OF  
16 FOREIGN AFFAIRS WAS IN 1987 AS THE SECOND SECRETARY IN THE  
17 EMBASSY IN BAGHDAD. HIS OTHER OVERSEAS POSTINGS HAVE TAKEN HIM  
18 FROM THE DESERTS OF SAUDI ARABIA TO TROPICAL ISLAND NATIONS OF  
19 SAMOA, AND THE NEXT ONE IS VANAWATU. IS THAT CORRECT?  
20 INTERSPERSED WITH HIS OVERSEAS POSTINGS WERE ASSIGNMENTS IN  
21 WELLINGTON IN THE FOREIGN MINISTRY. HIS JOB, PRIOR TO LOS  
22 ANGELES, WAS A SENIOR PRIVATE SECRETARY IN THE OFFICE OF NEW  
23 ZEALAND MINISTER OF FOREIGN AFFAIRS AND TRADE. CONSUL-GENERAL  
24 TAYLOR, WE WANT TO WELCOME YOU TO LOS ANGELES AT A TIME WHEN  
25 NEW ZEALAND HAS BEEN KIND OF IN OUR ENTERTAINMENT PAGES. IT'S



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1 A BEAUTIFUL COUNTRY. WE ALL LOOK FORWARD TO EVENTUALLY HAVING  
2 AN OPPORTUNITY TO GO AND VISIT BUT, AT THIS TIME, WE'D LIKE TO  
3 WELCOME YOU TO THE LOS ANGELES CONSUL-GENERAL DECOR. WE'RE  
4 VERY PROUD OF OUR CONSUL-GENERALS REPRESENTING ALL OF THE  
5 COUNTRIES AND WE WANT TO WELCOME YOU AND SAY WE'RE AT YOUR  
6 DISPOSAL AT ALL TIMES, SO WELCOME, SIR. [ APPLAUSE ]

7

8 **CONSUL-GENERAL JOHN TAYLOR:** [ FOREIGN LANGUAGE ] IN THE  
9 LANGUAGE OF THE MERRY PEOPLE OF NEW ZEALAND, I BRING YOU  
10 GREETINGS TO THE DISTINGUISHED PEOPLE HERE TODAY, TO YOUR  
11 GUESTS, AND TO THE PEOPLE OF THIS LAND. I AM HONORED TO  
12 PARTICIPATE IN THIS CEREMONY TODAY. NEW ZEALAND AND THE COUNTY  
13 AND THE CITY OF LOS ANGELES HAVE MANY LINKS WHICH GO BACK A  
14 LONG WAY. THE WATERS OF THE PACIFIC FLOW ON BOTH OUR SHORES  
15 AND THE CITY HAS BEEN A GATEWAY FOR OUR TRAVELERS AND THE  
16 MIGRANTS OVER THE YEARS. WE HAVE MANY HISTORICAL BONDS  
17 TOGETHER. OUR FATHERS HAVE FOUGHT WARS AND THE PEOPLES OF BOTH  
18 COUNTRIES STRIVE TODAY TO BRING PEACE AND RECONCILIATION TO A  
19 WORLD OFTEN FRAUGHT WITH THE PROBLEMS THAT HAD SEEMED TOO FAR  
20 AND TOO GREAT TO OVERCOME. TODAY, WE SHARE STRONG TRADE AND  
21 INVESTMENT LINKS. THE WEST COAST REGION IS ONE OF NEW  
22 ZEALAND'S GREATEST SOURCE OF TOURISTS TODAY AND, INCREASINGLY,  
23 NEW ZEALAND IS ALSO BECOMING HOME TO YOUR YOUNG PEOPLE AS A  
24 PLACE OF STUDY AND TO ACTUALLY COME AND LIVE. AS HAS ALREADY  
25 BEEN MENTIONED, A SMALL MOVIE STARRING SOME HOBBITS HAS



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1 DEMONSTRATED NEW ZEALAND'S CREATIVE ABILITY BUT WE ARE ALSO  
2 PRODUCERS OF FINE WINE AND FOOD AND, INCREASINGLY, WE'RE  
3 DEVELOPING A TALENT FOR INNOVATIVE INDUSTRIES SUCH AS IN  
4 BIOTECH AND INFORMATION TECHNOLOGY. I AM COMMITTED TO WORKING  
5 WITH THE PEOPLE OF LOS ANGELES COUNTY AND TO THE CITY TO  
6 FURTHER AND STRENGTHEN THE TIES THAT ALREADY EXIST BETWEEN US.  
7 THANK YOU ONCE AGAIN FOR YOUR WARM WELCOME AND FOR THE  
8 RECEPTION I HAVE RECEIVED TODAY. [ FOREIGN LANGUAGE ] THANK  
9 YOU. [ APPLAUSE ]

10

11 **SUP. MOLINA:** MS. BURKE, YOUR PRESENTATIONS. THEY HAVEN'T  
12 ARRIVED? OKAY. SUPERVISOR ANTONOVICH, YOUR PRESENTATIONS.

13

14 **SUP. ANTONOVICH:** FIRST, SUPERVISOR KNABE AND I ARE PLEASED TO  
15 GIVE THIS PROCLAMATION TO ONE OF OUR GOOD OUTSTANDING COUNTY  
16 DEPARTMENT HEADS, WHO IS RETIRING FROM THE AGRICULTURAL  
17 COMMISSIONER DIRECTORSHIP OF WEIGHTS AND MEASURES, AND THAT'S  
18 CATO FIKSDAL OF L.A. COUNTY. HE'S RETIRING AFTER 31 YEARS OF  
19 SERVICE WITH OUR COUNTY AND HE SERVED AS THE SIXTH  
20 AGRICULTURAL COMMISSIONER AND DIRECTOR OF WEIGHTS AND MEASURES  
21 FROM 1998 THROUGH 2004. HE WAS PRESIDENT OF THE CALIFORNIA  
22 AGRICULTURAL COMMISSIONER AND SEALERS ASSOCIATION FROM 2003,  
23 2004. HIS ILLUSTRIOUS CAREER INCLUDED THE BUYER BEWARE  
24 PROGRAM, INITIATED CALIFORNIA'S FIRST STRUCTURAL PESTICIDE USE  
25 INSPECTION PROGRAM AND CREATED THE WEED AND MANAGEMENT AREA



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1 AND URBAN WILDLIFE MANAGEMENT AREA. HE WAS PROACTIVE IN  
2 LEGISLATIVE ISSUES AND CREATED AND FOSTERED PERSONAL  
3 RELATIONSHIPS WITH OUR LOCAL, STATE, AND FEDERAL LEGISLATORS  
4 TO IMPROVE THE DEPARTMENT'S REGULATIONS AND FUNDING, AND LEAD  
5 HIS DEPARTMENT TO FULLY INTEGRATE THE WEIGHTS AND MEASURES AND  
6 AGRICULTURAL INSPECTORS' CLASSES WHICH ENHANCES THE FUNCTIONAL  
7 FLEXIBILITY AND UNIFIED IDENTITY. SO, ON BEHALF OF THE BOARD,  
8 AFTER 31 YEARS OF GREAT SERVICE, WE WISH YOU CONTINUED SUCCESS  
9 AND LOOK FORWARD TO WORKING WITH YOU IN THE FUTURE. [ APPLAUSE  
10 ]

11

12 **SUP. MOLINA:** CATO, BEFORE YOU BEGIN, LET ME JUST THANK YOU AS  
13 WELL. I KNOW YOU WERE INSTRUMENTAL IN PROVIDING A LOT OF  
14 LEADERSHIP TO OUR BUYER BEWARE PROGRAM. I WANT TO THANK YOU  
15 FOR YOUR DILIGENCE AND YOUR DEDICATION IN MAKING THAT PROGRAM  
16 A TREMENDOUS SUCCESS, BESIDES ALL OF THE OTHER DUTIES THAT YOU  
17 HAD. SO THANK YOU SO MUCH.

18

19 **CATO FIKSDAL:** I'D LIKE TO INTRODUCE MY TWO DAUGHTERS. I HAVE  
20 THREE, ONE OF THEM IS IN NEW YORK. THIS IS CRYSTAL AND THIS IS  
21 ERIKA, AND WHAT I'D REALLY LIKE TO DO IS I WOULD LIKE TO THANK  
22 THE BOARD AT THIS POINT FOR THEIR SUPPORT, NOT ONLY THE LAST  
23 FEW YEARS AS A DEPARTMENT HEAD, BUT SUPPORT FOR OUR DEPARTMENT  
24 AND SUPPORT FOR ME PERSONALLY, EVEN BEFORE I WAS A DEPARTMENT  
25 HEAD, AND THAT WENT A LONG WAY TO MAKE OUR DEPARTMENT



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1    SUCCESSFUL. I'D LIKE TO ALSO POINT OUT THE SUPPORT FROM THE  
2    C.A.O., DAVID JANSSEN, AND, PARTICULARLY, I'D LIKE TO THANK  
3    COUNTY COUNSEL FOR ALL OF THE THINGS THAT THEY-- ALL THE  
4    TROUBLE THEY KEPT US OUT OF. LIZ CORTEZ HAS BEEN OUR COUNTY  
5    COUNSEL THE WHOLE TIME AND WE'VE REALLY APPRECIATED THAT. AND  
6    THEN, OF COURSE, LEAST-- NOT LEAST BUT NOT LAST, WHATEVER, MY  
7    STAFF, AND THAT'S REALLY BEEN THE CRUX OF OUR DEPARTMENT, IS  
8    THAT WE HAVE A REALLY PROFESSIONAL STAFF, THEY'RE THE BEST IN  
9    THE STATE AND, IN MY MIND, THEY'RE THE BEST IN THE COUNTY. AND  
10    NOT ONLY THE STAFF NOW, BUT THE STAFF BEFORE THAT WERE SO  
11    INSTRUMENTAL IN HELPING ME, COACHING ME, CRITICIZING ME,  
12    HELPING ME ALONG THE WAY, AND THAT WILL ARE WENT A LONG WAY TO  
13    GET ME WHERE I AM. I'M LEAVING, THEY'RE ALL GOING TO STAY  
14    HERE, AND THIS DEPARTMENT IS GOING TO CONTINUE TO BE REALLY  
15    STRONG. THANK YOU VERY MUCH.

16

17    **SUP. ANTONOVICH:** WHY DON'T YOU ASK THEM TO STAND, THEY'RE ALL  
18    HERE. STAND UP. [ APPLAUSE ]

19

20    **SUP. ANTONOVICH:** COULD I HAVE A PICTURE OF YOU AND YOUR  
21    DAUGHTERS.

22

23    **SUP. ANTONOVICH:** TODAY, WE'RE GOING TO RECOGNIZE SOME OF THE  
24    SCHOOLS FROM THE FIFTH SUPERVISORIAL DISTRICT WHICH WERE  
25    SELECTED AS CALIFORNIA'S 2004 TITLE 1 ACADEMIC ACHIEVEMENT





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1 AWARD WINNERS BY THE STATE OF CALIFORNIA'S DEPARTMENT OF  
2 EDUCATION. INITIATED IN 1984, THE TITLE 1 ACADEMIC ACHIEVEMENT  
3 AWARDS PROGRAM HONORS HIGH POVERTY AND HIGH ACHIEVING SCHOOLS.  
4 THESE REMARKABLE SCHOOLS HAVE SHOWN THAT GREAT GAINS CAN BE  
5 ACCOMPLISHED BY HAVING HIGH EXPECTATIONS. OF THE 214  
6 CALIFORNIA SCHOOLS THAT RECEIVED THESE ACHIEVEMENT AWARDS, 30,  
7 WE'RE PROUD TO SAY, ARE IN THE FIFTH SUPERVISORIAL DISTRICT,  
8 WHICH I REPRESENT. REPRESENTATIVES FROM 10 OF THOSE SCHOOLS  
9 TODAY ARE WITH US. FIRST, WE HAVE, FROM BALDWIN ELEMENTARY  
10 SCHOOL IN THE CITY OF ALHAMBRA, ACCEPTING, WE HAVE THE  
11 PRINCIPAL, LIS RAMOS HANACEK AND ASSISTANT PRINCIPAL, INGRID  
12 BURROS-BARRETT AND SUPERINTENDENT DR. JULIE HADEN. BARBARA  
13 MESSINA, WHO IS A SCHOOL BOARD MEMBER AND FORMER MAYOR OF THE  
14 GREAT CITY OF ALHAMBRA. FROM MONTEREY HIGHLANDS ELEMENTARY IN  
15 THE CITY OF MONTEREY PARK, WHICH IS ALSO LOCATED IN THE  
16 ALHAMBRA SCHOOL DISTRICT, WE HAVE PRINCIPAL JOSEPH CASH,  
17 ASSISTANT PRINCIPAL ANN SOTOWA AND SUPERINTENDENT JULIE  
18 HADDEN. BARBARA IS WITH US AS WELL. FROM PARK ELEMENTARY  
19 SCHOOL IN THE ALHAMBRA SCHOOL DISTRICT IS BARBARA WONG,  
20 PRINCIPAL. ASSISTANT PRINCIPAL, RACHEL NICHOLL. FROM RAMONA  
21 ELEMENTARY SCHOOL IN THE CITY OF ALHAMBRA, WE HAVE PRINCIPAL  
22 MARIA SANCHEZ WITH US. AND FROM MARK KEPPEL HIGH SCHOOL, ALSO  
23 FROM THE ALHAMBRA SCHOOL DISTRICT, WE HAVE RUSSELL YAMANAKA,  
24 THE ASSISTANT PRINCIPAL FOR PUPIL SERVICES, WHO WILL BE ALSO  
25 ACCEPTING. AND FROM PEACHLAND ELEMENTARY SCHOOL IN NEWHALL



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1 FROM THE SANTA CLARITA VALLEY IN THE NEWHALL SCHOOL DISTRICT,  
2 WE HAVE PRINCIPAL AL BRIAN SKINNER-- BRIAN SKINNER, I SHOULD  
3 SAY, AND SUPERINTENDENT DR. MARC WINGER. AND SUZANNE SOLOMON,  
4 WHO WAS JUST REELECTED TO THE SCHOOL BOARD. RIGHT?

5

6 **SUZANNE SOLOMON:** RIGHT.

7

8 **SUP. ANTONOVICH:** AND FROM THE CITY OF WEST COVINA, MERCED  
9 ELEMENTARY SCHOOL, FROM THE WEST COVINA UNIFIED SCHOOL  
10 DISTRICT, WE HAVE PRINCIPAL MARJORIE MILLER, DIRECTOR OF PUPIL  
11 SERVICES, MICHAEL SEAMAN, AND TEACHERS, BARBARA PARSONS,  
12 LENORE ROWLEY, KATHY TAKAYAMA AND REIKO TANAKA. FROM MERLINDA  
13 ELEMENTARY SCHOOL IN THE CITY OF WEST COVINA IS ACCEPTING  
14 PRINCIPAL SHERYL DENOI AND PUPIL SERVICES, MICHAEL SEAMAN. AND  
15 FROM, AGAIN, WEST COVINA, ORANGEWOOD ELEMENTARY SCHOOL, FROM  
16 THE WEST COVINA UNIFIED SCHOOL DISTRICT, PRINCIPAL KATHY  
17 GRANGER AND DIRECTOR OF PUPIL SERVICES, MICHAEL SEAMAN. AND  
18 FROM WEST COVE ELEMENTARY SCHOOL, AGAIN IN THE WEST COVINA  
19 UNIFIED SCHOOL DISTRICT IN THE CITY OF WEST COVINA, PRINCIPAL  
20 MICHAEL SHEIKS ALONG WITH MICHAEL SEAMAN. SO JUST, ON BEHALF  
21 OF OUR BOARD OF SUPERVISORS AND OUR 10 MILLION CITIZENS OF OUR  
22 COUNTY, WE WANT TO THANK EACH OF YOU FOR PROVIDING THAT  
23 INSPIRATION IN THE CLASSROOM TO PROVIDE THE NEXT GENERATION OF  
24 EDUCATORS, DOCTORS, I WON'T SAY LAWYERS, WE HAVE ENOUGH TO



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1 LAST US FOR THE NEXT GENERATION, AND OTHER PRODUCTIVE MEMBERS  
2 OF OUR SOCIETY. SO THANK YOU VERY MUCH. [ APPLAUSE ]

3

4 **SUP. ANTONOVICH:** STAY RIGHT THERE. OKAY.

5

6 **SPEAKER:** ON BEHALF OF THE L.A. COUNTY OFFICE OF EDUCATION, I  
7 ALSO WANT TO CONGRATULATE THE SCHOOLS, THE TEACHERS, THE  
8 COMMUNITY, EVERYONE TO MAKE THIS HAPPEN. TRULY, ALL OF OUR  
9 KIDS CAN LEARN YOU'RE AN EXAMPLE OF THAT. AGAIN, THANK YOU FOR  
10 ALL YOUR HARD WORK. [ APPLAUSE ]

11

12 **SUP. ANTONOVICH:** AND, TODAY, NOW WE'RE GOING TO RECOGNIZE TWO  
13 OUTSTANDING LADIES WHO WERE HONORED AS THE 2004 LOS ANGELES  
14 COUNTY PARENT VOLUNTEERS OF THE YEAR, AURELIA "LOLLIE" LOPEZ  
15 BERGMAN AND ANNA RAST. WITH US TODAY IS DR. DARLENE ROBLES,  
16 WHO'S THE SUPERINTENDENT FOR OUR COUNTY OFFICE OF EDUCATION  
17 AND SOPHIA WAUGH, WHO IS A MEMBER OF OUR L.A. COUNTY BOARD OF  
18 EDUCATION REPRESENTING THE FIFTH SUPERVISORIAL DISTRICT THAT I  
19 REPRESENT. OUR PARENT VOLUNTEERS PROVIDE DEDICATED SERVICE TO  
20 OUR PUBLIC SCHOOLS WHICH PLAY A CRITICAL ROLE IN THE COMMUNITY  
21 THAT NURTURES AND SUPPORTS OUR CHILDREN. THEY DEMONSTRATE THE  
22 IMPORTANCE OF FAMILY SCHOOL PARTNERSHIPS AND BRIDGE THAT GAP  
23 BETWEEN HOME AND SCHOOL. LOLLIE LOPEZ BERGMAN IS A RESIDENT OF  
24 WEST COVINA. SHE VOLUNTEERED IN P.T.A. DISTRICT NUMBER ONE FOR  
25 OVER 50 YEARS, PARTICIPATED IN EVERY COMMITTEE IN THE



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1 DISTRICT, FROM BUDGET TO CURRICULUM. IF YOU'RE EVER LOOKING  
2 FOR LOLLIE, YOU CAN MOST LIKELY FIND HER AT AN ELEMENTARY,  
3 MIDDLE, OR HIGH SCHOOL. SHE'S AN EXAMPLE OF A SELFLESS  
4 INDIVIDUAL WHO IS DEDICATED AND COMMITTED TO THE FUTURE OF OUR  
5 COUNTY. OUR SECOND HONOREE, ANNA RAST, IS A RESIDENT OF  
6 VALENCIA, WHO HAS VOLUNTEERED FOR 34 YEARS, NUMBER-- DISTRICT  
7 NUMBER 34 FOR SIX YEARS. HER DEVOTION TO STUDENTS AND FAMILIES  
8 HAVE RESULTED IN INCREASED SUPPORT FOR SCHOOL PROGRAMS AND A  
9 RENEWED INTEREST IN PARENT EDUCATION. SHE'S HELPED TO SET A  
10 POSITIVE TONE FOR PARENT INVOLVEMENT AT PEACHLAND ELEMENTARY  
11 SCHOOL IN NEWHALL. AND SHE'S ALSO ACCOMPANIED BY MARION  
12 SUMIMOTO, WHO IS THE FIRST DISTRICT P.T.A. PRESIDENT. ALSO,  
13 ANNA IS-- THAT WAS LOLLIE, AND ANNA IS ACCOMPANIED BY SUZANNE  
14 DUNNCOMB, 34TH DISTRICT P.T.A. PRESIDENT AND SUZANNE SOLOMON  
15 FROM THE SANTA CLARITA VALLEY, COUNCIL P.T.A. PRESIDENT AND  
16 MEMBER OF THE SCHOOL DISTRICT. SO, FIRST, LOLLIE, LET ME GIVE--  
17 - CONGRATULATIONS. [ APPLAUSE ]

18

19 **SUP. ANTONOVICH:** LET ME GIVE ONE TO ANNA, THEN I'LL ASK LOLLIE  
20 TO SAY A FEW WORDS AND THEN ANNA AND THEN DARLINE. ANNA?  
21 LOLLIE, DO YOU WANT TO SAY SOMETHING?

22

23 **AURELIA "LOLLIE" LOPEZ BERGMAN:** YOU NOTICE, BEFORE PRESENTING  
24 THE TWO VOLUNTEERS, THAT THERE WERE A NUMBER OF OUR SCHOOLS  
25 FROM WEST COVINA. I APPRECIATE SUPERVISOR ANTONOVICH'S



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1 RECOGNITION THAT WEST COVINA IS A PARTICIPANT, JUST AS HE IS.  
2 HE HAS BROUGHT US ALL HERE TOGETHER FOR RECOGNITION. YOU'LL  
3 HEAR ABOUT WEST COVINA. AND WE BELIEVE IN VOLUNTEERS, WE  
4 BELIEVE IN WORKING WITH OUR SCHOOLS, WE BELIEVE IN ENCOURAGING  
5 EVERYBODY IN THE COUNTY TO DO THE SAME. I THANK YOU.

6

7 **SUP. ANTONOVICH:** HAPPY 50.

8

9 **AURELIA "LOLLIE" LOPEZ BERGMAN:** 50 YEARS!

10

11 **ANNA RAST:** IT IS SAID THAT A BUBBLING BROOK WOULD LOSE ITS  
12 SONG IF YOU REMOVED THE ROCKS AND THAT IS SO TRUE. WHEN MY  
13 DAUGHTER AND THEN MY SON, EACH WAS DIAGNOSED WITH AUTISM, A  
14 PART OF ME THOUGHT MY LIFE WAS OVER. I HAD NO IDEA THAT  
15 AMAZING ADVENTURES LIKE TODAY WERE IN STORE. IT IS MY  
16 PRIVILEGE TO WORK IN THE CLASSROOM, WHERE MIRACLES TRULY  
17 HAPPEN EVERY DAY AND WHAT A PLEASURE IT IS TO VOLUNTEER WITH  
18 THE DISABLED IN SANTA CLARITA WHO HAVE ENABLED ME TO LEARN SO  
19 MUCH AND GROW IN EVERY WAY. THANK YOU SO MUCH TO THE L.A.  
20 COUNTY BOARD OF EDUCATION, TO THE NEWHALL SCHOOL DISTRICT AND  
21 TO PEACHLAND ELEMENTARY, AND THANK YOU TO THE 34TH DISTRICT  
22 P.T.A. AND THE SANTA CLARITA COUNCIL P.T.A. FOR RUNNING THIS  
23 PROGRAM AND FOR THEIR SUPPORT AND ENCOURAGEMENT. AND ALSO  
24 THANK YOU TO SUPERVISOR ANTONOVICH AND HIS FINE STAFF FOR  
25 INVITING ME HERE TODAY. I AM NOT ONLY HUMBLLED BY THEIR





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1 RECOGNITION BUT I AM ALSO SO, SO GRATEFUL FOR THE OPPORTUNITY  
2 TO BE HERE TODAY IN PERSON AND TO LOOK YOU ALL IN THE EYE AND  
3 TO THANK YOU SO MUCH FOR ALL THAT YOU HAVE DONE FOR SPECIAL  
4 EDUCATION AND GENERAL EDUCATION, AND TO THANK YOU FOR ALL I  
5 KNOW YOU WILL DO FOR THEM IN THE FUTURE. MARK TWAIN ONCE SAID,  
6 "TO GET THE FULL VALUE OF A JOY, YOU MUST HAVE SOMEONE TO  
7 DIVIDE IT WITH," AND THAT IS TRUE IN MY LIFE. I WOULD NOT HAVE  
8 JOY THE WAY I HAVE IT WITHOUT MY DAUGHTER, KIRSTEN, WHO IS  
9 HERE TODAY AND MY SON, KEVIN, AND MANY, MANY THANKS TO MY  
10 HUSBAND, ALLAN. I KNOW THAT IT TAKES A TOLL ON HIM, THE MANY  
11 HOURS THAT I PUT IN VOLUNTEERING AND, WITHOUT THAT HELP AND  
12 SUPPORT AND HIS BELIEF IN ME, I WOULD HAVE CHICKENED OUT ON  
13 COMING TODAY AND I WOULD NEVER BE ABLE TO BE-- TO DO ALL THE  
14 THINGS THAT I DO. THANK YOU SO, SO MUCH. APPRECIATE IT. [  
15 APPLAUSE ]

16

17 **DR. DARLINE P. ROBLES:** I ALSO WANT TO OFFER MY  
18 CONGRATULATIONS. WE HAD AN EVENT A FEW MONTHS AGO WHERE I WAS  
19 ABLE TO HUG AND SAY THANK YOU TO EACH OF OUR PARENT VOLUNTEERS  
20 BUT I WOULD LIKE TO GIVE A MINUTE OR TWO OF MY TIME TO MISS  
21 SOPHIA WAUGH, WHO IS ON OUR BOARD OF EDUCATION, WHO IS ONE OF  
22 THE STRONGEST ADVOCATES OF PARENT INVOLVEMENT AND, WITHOUT HER  
23 SUPPORT, I KNOW THAT OUR PARENT VOLUNTEER AWARD WOULD HAVE  
24 FUMBLLED ALONG, AND I WANT TO THANK HER FOR ALL SHE'S DONE. MS.  
25 WAUGH?



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1

2 **SOPHIA WAUGH:** THANK YOU. I'VE ALWAYS SAID, SEE, LOOK AT A VERY  
3 SUCCESSFUL SCHOOL, AND IT'S BECAUSE THERE'S HEAVY INVOLVED  
4 PARENTS. MY ADVOCACY ON THE COUNTY BOARD OF EDUCATION TOP  
5 PRIORITY IS PARENT INVOLVEMENT, ESPECIALLY RECONNECTING THE  
6 PARENTS THAT ARE DISCONNECTED. THANK YOU. [ APPLAUSE ]

7

8 **SUP. ANTONOVICH:** AND NOW WE HAVE A LITTLE 12-WEEK OLD SHEPHERD  
9 MIX NAMED BRANDO. I GUESS WE NEED TO HAVE ANOTHER BRANDO  
10 BECAUSE THE OTHER ONE JUST LEFT US. SO THIS IS BRANDO'S  
11 REPLACEMENT. I DON'T KNOW IF HE CAN STAR IN A FUTURE DISNEY  
12 FILM BUT HE MIGHT BE A GREAT ACTOR. ANYWAY, BRANDO'S LOOKING  
13 FOR A HOME. ANYBODY WHO WOULD LIKE TO ADOPT BRANDO, IF YOU'RE  
14 WATCHING ON TELEVISION, YOU CAN CALL THE AREA CODE (562) 728-  
15 4644 OR ANYBODY IN THE AUDIENCE, ONE OF THE SCHOOLS, TEACHERS  
16 OR PRINCIPALS OR ADMINISTRATORS OR CONSUL-GENERAL FROM NEW  
17 ZEALAND, IF YOU'D LIKE TO ADOPT LITTLE BRANDO, HE'S 12 WEEKS  
18 OLD AND HE COMES WITH ALL HIS SHOTS AND A BLUE SCARF. AWW...  
19 JOHN HILL WOULD LIKE BRANDO. JOHN, WOULD YOU LIKE BRANDO? NO,  
20 I GUESS HE DOESN'T. OKAY.

21

22 **SUP. MOLINA:** MS. BURKE, YOUR FOLKS ARE NOT HERE YET? OKAY. ALL  
23 RIGHT. LET ME JUST READ AN ADJOURNMENT THAT MR. KNABE HAS FOR  
24 TODAY. HE'D LIKE TO ASK THAT WE ADJOURN TODAY IN THE MEMORY OF  
25 SCOUT CHRISTOPHER NOLAN JONES. CHRISTOPHER NOLAN JONES WAS



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1   HIKING IN ZION NATIONAL PARK IN PROVO, UTAH, WITH A UTAH TROOP  
2   AND DIED AFTER FALLING INTO A CANYON. HE WAS 14 YEARS OLD AND  
3   A MEMBER OF THE LONG BEACH BOY SCOUT TROOP 101 AND THE CHURCH  
4   OF JESUS CHRIST OF LATTER DAY SAINTS IN LONG BEACH. HE WAS  
5   STAYING WITH HIS GRANDMOTHER FOR THE SUMMER AND LOVED UTAH  
6   BECAUSE IT WAS A PLACE TO HAVE FUN. HE PLAYED BASKETBALL AT  
7   HIS CHURCH AND PLAYED THE STRING BASS IN THE SCHOOL BAND.  
8   CHRISTOPHER WAS BRIGHT, POLITE, AND A LIKEABLE YOUNG MAN. HE'S  
9   GOING TO BE MISSED BY HIS FAMILY AND FRIENDS AND ALSO HIS  
10   FELLOW SCOUTS. SO I'D LIKE TO ASK THAT WE ADJOURN IN HIS  
11   MEMORY. ALL RIGHT. I DID NOT HOLD ANY ITEM, SO I'M GOING TO  
12   TURN IT OVER TO MS. BURKE FOR YOUR SPECIALS. MS. BURKE, YOUR  
13   SPECIALS.

14

15   **SUP. BURKE:** I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN  
16   THE MEMORY OF LEONORA MARY JENKINS, LONG-TIME RETIREE OF THE  
17   LOS ANGELES UNIFIED SCHOOL DISTRICT AND LONG-TIME RESIDENT OF  
18   THE SECOND DISTRICT WHO CELEBRATED HER 90TH BIRTHDAY AT  
19   BATEMAN HALL IN LINWOOD IN MARCH 2004. AND ERMA DANCY, A 30-  
20   YEAR-OLD COUNTY EMPLOYEE WITH THE DEPARTMENT OF PUBLIC SOCIAL  
21   SERVICES, WHO PASSED AWAY ON JULY 2ND OF CANCER. SHE LEAVES TO  
22   CHERISH HER MEMORY HER HUSBAND, BENNY DANCY AND A SON,  
23   MICHAEL, AND GRANDDAUGHTER, DIAMOND DANCY. AND LENNIE GLYNN,  
24   LONG-TIME RESIDENT OF THE SECOND DISTRICT, WHO PASSED AWAY AT  
25   THE AGE OF 101. SHE IS SURVIVED BY HER DAUGHTER, EULA B.



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1 WYATT. AND VIVIAN MARIE ANDERSON, LONG-TIME RESIDENT OF THE  
2 SECOND DISTRICT, WHO PASSED AWAY QUIETLY ON JUNE 24TH WITH HER  
3 LOVING FAMILY AT HER BEDSIDE. SHE IS SURVIVED BY HER HUSBAND  
4 OF 56 YEARS, PASTOR B.T. ANDERSON, UNITY MISSIONARY BAPTIST  
5 CHURCH, LOS ANGELES, CALIFORNIA. SON, DONNIE ANDERSON, SR. OF  
6 LOS ANGELES, THREE GRANDCHILDREN, DWYANE PHILLIPS, DONNIE  
7 ANDERSON, II, KIMBERLY ANDERSON AND THREE GREAT-  
8 GRANDCHILDREN, AND SHE WILL BE DEEPLY MISSED.

9

10 **SUP. MOLINA:** ALL RIGHT. THOSE ARE ALL YOUR ADJOURNMENTS?

11

12 **SUP. BURKE:** AND I HAVE NO ITEMS I WAS HOLDING.

13

14 **SUP. BURKE:** ALL RIGHT. MR. YAROSLAVSKY?

15

16 **SUP. YAROSLAVSKY:** MADAM CHAIR, I HAVE A COUPLE OF ADJOURNING  
17 MOTIONS. I ASK THAT WE ADJOURN IN THE MEMORY OF ESTHER JAFFE,  
18 GOOD FRIEND OF OUR OFFICE WHO RECENTLY PASSED AWAY. SHE IS  
19 SURVIVED BY MIRIAM JAFFE, WHO IS THE DIRECTOR OF GOVERNMENT  
20 AND COMMUNITY AFFAIRS OF THE OFFICE OF THE CITY CONTROLLER AND  
21 ANOTHER DAUGHTER AND TWO BROTHERS AND OTHER FAMILY MEMBERS. I  
22 ASK THAT THE BOARD ADJOURN IN THE MEMORY OF ABRAHAM COLKER,  
23 LONG-TIME RESIDENT OF OUR DISTRICT AND A GOOD FRIEND OF OUR  
24 OFFICE WHO RECENTLY PASSED AWAY AT THE AGE OF 82. HE IS  
25 SURVIVED BY HIS BROTHER, JACK, A DAUGHTER, JOYCE, AND MANY



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1 OTHER FAMILY MEMBERS. LASTLY, THAT WE ADJOURN IN THE MEMORY OF  
2 MARY LEE WESTBROOK, CO-CONVENER OF THE WEST LOS ANGELES MENTAL  
3 HEALTH COALITION AND A GOOD FRIEND OF OUR OFFICE, WHO PASSED  
4 AWAY LAST WEEK. SHE WAS WIDELY RECOGNIZED IN THE HEALTHCARE  
5 FIELD AS THE CORNERSTONE OF MENTAL HEALTH SERVICES ON THE WEST  
6 SIDE. SHE IS SURVIVED BY FAMILY MEMBERS AND MANY FRIENDS AND  
7 COLLEAGUES. THOSE ARE THE ADJOURNING MOTIONS.

8

9 **SUP. MOLINA:** ALL RIGHT. SO ORDERED ON THOSE ADJOURNMENTS. DID  
10 YOU HAVE ANY SPECIALS?

11

12 **SUP. YAROSLAVSKY:** I DON'T THINK I'M-- I'M HOLDING ONLY ONE  
13 ITEM AND THAT'S THE ANTELOPE VALLEY REPORT THAT'S COME  
14 THROUGH. I'LL WAIT UNTIL MR. ANTONOVICH...

15

16 **SUP. MOLINA:** ALL RIGHT. MR. ANTONOVICH, WOULD YOU PROCEED WITH  
17 YOUR ADJOURNMENTS AND THEN WE'LL DO YOUR SPECIALS.

18

19 **SUP. ANTONOVICH:** OH, OKAY. FIRST, A FRIEND WHO PASSED AWAY,  
20 ANTHONY "TONY" HOPE, WHO IS THE SON OF BOB HOPE, PASSED AWAY  
21 AT THE AGE OF 63. HE HAD SERVED AS THE HEAD OF THE NATIONAL  
22 INDIAN GAMING COMMISSION FOR FIVE YEARS. HE ALSO SERVED ON  
23 SEVERAL BOARDS AND COMMISSIONS, INCLUDING MOUNT VERNON  
24 COLLEGE, NATIONAL U.S.O., NATIONAL THEATRE, THE BOB AND  
25 DOLORES HOPE CHARITABLE FOUNDATION, AND HAD SERVED AS





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1 PRESIDENTIAL APPOINTEE FROM PRESIDENT FORD UP THROUGH  
2 PRESIDENT BUSH. HE LEAVES HIS WIFE, PAULA, TWO CHILDREN, HIS  
3 MOTHER, DOLORES, AND HIS SISTER AND BROTHER, HIS BROTHER,  
4 KELLY, WHO WILL BE GREATLY MISSED. ALSO JOANNE STARKEY, WHO  
5 PASSED AWAY IN HER HOME IN LA CANADA. SHE WAS A RETIRED  
6 EDUCATOR WHO HAD SERVED IN THE GLENDALE BURBANK SCHOOL  
7 DISTRICT AS THE PRINCIPAL OF ROBERT LEWIS STEVENSON, THOMAS  
8 EDISON ELEMENTARY SCHOOLS AND JOHN MUIR MIDDLE SCHOOL. SHE IS  
9 SURVIVED BY HER HUSBAND AND TWO DAUGHTERS AND THREE  
10 STEPCHILDREN.

11

12 **SUP. MOLINA:** SO ORDERED ON THOSE ADJOURNMENTS. YOUR SPECIALS?  
13 THAT'S IT?

14

15 **SUP. ANTONOVICH:** ON MY SPECIALS...

16

17 **SUP. YAROSLAVSKY:** IF YOU COULD ADD ME ON TO TONY, ON THAT  
18 ADJOURNING MOTION.

19

20 **SUP. ANTONOVICH:** I HAVE TWO MOTIONS WHICH ARE OFFERING  
21 REWARDS. ON JUNE 26TH, IN LANCASTER, ALONG LINDA AVENUE, SEVEN  
22 VEHICLES WERE VANDALIZED AND ORANGE COLORED SPRAYED WITH  
23 RACIAL AND OTHER INAPPROPRIATE WORDS ACROSS THE BLOCK WALL AND  
24 ACROSS THE HOME OF ONE OF THE VICTIM'S HOMES. THE LANCASTER  
25 SHERIFF'S STATION IS SEEKING ASSISTANCE WITH INFORMATION. I



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1 WOULD, THEREFORE, MOVE THAT THE BOARD OFFER A REWARD OF \$5,000  
2 FOR ANY INFORMATION LEADING TO THE ARREST AND CONVICTION OF  
3 THOSE INDIVIDUALS ON JUNE 26TH. AND ALSO THE MOTION, ON APRIL  
4 6TH, 2004, THERE WAS VANDALISM ON A HOUSE TARGETED FOR A HATE  
5 CRIME LOCATED IN THE 300 BLOCK OF NORTH LIVE OAK AVENUE IN  
6 GLENDORA, WHICH HAD BEEN UNDERGOING CONSTRUCTION. THE GLENDORA  
7 POLICE DEPARTMENT IS SEEKING ASSISTANCE WITH INFORMATION WHICH  
8 MAY LEAD TO THAT CAPTURE. I ALSO MOVE THAT WE OFFER A REWARD  
9 OF \$5,000 FOR ANY INFORMATION LEADING TO THAT ARREST AND  
10 CONVICTION OF THOSE RESPONSIBLE FOR THAT VANDALISM TO THE  
11 UNOCCUPIED HOME IN THE 300 BLOCK OF NORTH LIVE OAK AVENUE IN  
12 GLENDORA ON APRIL 6TH, 2004.

13

14 **CLERK VARONA-LUKENS:** UNDER NUMBER 40.

15

16 **SUP. MOLINA:** SO WE CAN DO THAT? THESE ARE BOTH-- ALL RIGHT. SO  
17 ORDERED ON THOSE ITEMS. WELL, IT'S MOVED BY SUPERVISOR  
18 ANTONOVICH, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO  
19 OBJECTION, SO ORDERED.

20

21 **SUP. ANTONOVICH:** AND, A FEW MONTHS AGO, WE HAD A REWARD THAT  
22 DEALT WITH VANDALISM OF A LANCASTER CEMETERY WITH THE THEFT  
23 AND DESTRUCTION OF ANGELS IN THE CEMETERY. I'M PROUD TO SAY  
24 THAT, THROUGH A TIP THAT WAS RECEIVED LAST WEEK, THAT  
25 INDIVIDUAL HAS BEEN APPREHENDED AND HAS CONFESSED TO THOSE



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1 CRIMES. SO THAT HAS BEEN A SUCCESSFUL EFFORT AND THE REWARD  
2 WILL HELP IN THAT EFFORT THAT WE AUTHORIZE FOR THAT EVENT.  
3 THEN LET ME ASK THE C.A.O. A VERY IMPORTANT ISSUE. LAST  
4 TUESDAY, WE HAD AN EVACUATION OF THE HALL OF ADMINISTRATION  
5 AND THE FRUSTRATING PART OF THIS, AND WE NEED TO DO A REPORT  
6 BACK TO THE BOARD, NOT EVERY FLOOR WAS AWARE THAT THERE WAS  
7 EVACUATION GOING ON. THE SECURITY MAN AT THE FIRST FLOOR  
8 DIDN'T KNOW THERE WAS AN EVACUATION GOING ON AND ALSO IN THE  
9 AREAS IN THE TREASURER TAX COLLECTOR AND OTHERS WHERE THERE  
10 WAS MONEY BEING COLLECTED, THERE WAS NO POLICY AS TO HOW DO  
11 YOU SECURE THOSE FUNDS BEFORE EVACUATING THE BUILDING. AND I  
12 KNOW THERE ARE PEOPLE IN THE BASEMENT WHO WERE NOT AWARE THAT  
13 THERE WAS AN EVACUATION ORDER GOING ON. SO WE NEED A TIGHTEN  
14 UP ON HOW YOU HANDLE MONEY, OPERATING A SAFE, AND ENSURING  
15 THAT EACH FLOOR IS EVACUATED. YOU HAVE A INTERCOM MUSIC SYSTEM  
16 AND IT SEEMS TO ME ON THE INTERCOM, YOU JUST SAY THERE IS AN  
17 EVACUATION GOING ON ALONG WITH THE OTHER PERSONAL DOOR-TO-DOOR  
18 CONTACT. I KNOW I WAS HERE. I THINK SOME OF THE OTHER  
19 SUPERVISORS WERE INVOLVED IN THAT EVACUATION AND IT WAS A  
20 LITTLE CHAOTIC. BUT, YOU KNOW, ESPECIALLY AT THESE TIMES, THIS  
21 IS SOMETHING THAT SHOULD HAVE BEEN RESOLVED A LONG TIME AGO.

22

23 **C.A.O. JANSSEN:** AND I THINK, SUPERVISOR, YOUR MOTION...

24

25 **SUP. MOLINA:** SUPERVISOR KNABE PUT ONE IN AS WELL.



**The Meeting Transcript of  
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1

2 **C.A.O. JANSSEN:** RIGHT. 38-B. SUPERVISOR KNABE HAS A MOTION  
3 THAT IT WAS LESS THAN A STERLING MOMENT FOR THE PEOPLE IN THE  
4 BUILDING AND IT NEEDS TO BE FIXED RIGHT AWAY. WE AGREE. YEAH.  
5 WE HAVE DIFFERENT MESSAGES GOING THROUGHOUT THE BUILDING,  
6 DIFFERENT PEOPLE DOING DIFFERENT THINGS, DIFFERENT  
7 INTERPRETATIONS OF WHAT THE POLICY IS. WE NEED TO FIX IT.

8

9 **SUP. MOLINA:** BUT DON'T WE EVEN HAVE-- DON'T WE HAVE AN  
10 EVACUATION LEAD IN EACH OF OUR OFFICE?

11

12 **C.A.O. JANSSEN:** RIGHT, AND THERE IS A POLICY FOR BOMB THREATS  
13 SPECIFICALLY THAT'S FOUR YEARS OLD.

14

15 **SUP. MOLINA:** BUT I DON'T THINK ANYBODY FOLLOWED IT OR HAVE  
16 THEY CHECKED IT OR...? I KNOW THAT OUR LEAD WAS AT ANOTHER  
17 PART OF THE-- THEY EXITED ON ANOTHER SIDE, WHICH WAS SUPPOSED  
18 TO BE THE APPROPRIATE SIDE, AND SOME OF US WERE IN THE WRONG  
19 PLACE.

20

21 **C.A.O. JANSSEN:** COULD I ASK MIKE, MAYBE, TO RESPOND ON THE  
22 SAFETY?

23

24 **MIKE HENRY:** MIKE HENRY, DIRECTOR OF HUMAN RESOURCES. THE  
25 EVACUATION THAT HAPPENED LAST WEEK, AS DAVID JANSSEN POINTED



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1 OUT, WAS LESS THAN STELLAR. WHILE THERE ARE EVACUATION PLANS  
2 IN THE BUILDING, THE COMMUNICATION NETWORK BROKE DOWN DURING  
3 THE EVACUATION. THERE WERE DIFFERENT MESSAGES SENT TO  
4 DIFFERENT PARTS OF THE BUILDING.

5

6 **SUP. ANTONOVICH:** BUT ALSO ON THE MONEY, HOW DO YOU HANDLE THE  
7 MONEY? THEY DIDN'T KNOW WHAT TO DO WITH IT. DO THEY JUST LEAVE  
8 IT OUT THERE? DO YOU SECURE IT? HOW DO YOU SECURE IT?

9

10 **MIKE HENRY:** WELL, THERE HAS BEEN TWO DEBRIEFINGS ON THE WHOLE  
11 INCIDENT AND THERE ARE MORE PLANNED. WE'RE GOING TO REPORT  
12 BACK IN 30 DAYS WITH A FULL PLAN ON HOW TO OPERATE IN THE  
13 FUTURE.

14

15 **SUP. ANTONOVICH:** AND, ALSO, CAN'T THEY USE THE INTERCOM OF THE  
16 MUSIC?

17

18 **MIKE HENRY:** YEAH, THAT'S A GOOD IDEA, THEY USE THE INTERCOM  
19 AND IT WASN'T USED THIS TIME AND WHY IT WASN'T, THAT'S ANOTHER  
20 ISSUE TO BE DEBRIEFED AS WELL.

21

22 **SUP. MOLINA:** BUT DON'T YOU ALL PRACTICE? I MEAN, I KNOW I'VE  
23 NOT BEEN HERE FOR THE PRACTICE, BUT I HEAR THERE'S, LIKE,  
24 PRACTICES EVERY COUPLE OF MONTHS.

25



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The Los Angeles County Board of Supervisors**

1   **MIKE:** YES, SUPERVISOR, THERE ARE PRACTICES, THERE ARE MONITORS  
2   ON EACH FLOOR.

3

4   **SUP. MOLINA:** AND NOBODY DID IT ACCORDING TO THE PRACTICE?

5

6   **MIKE:** WHERE IT BROKE DOWN WAS IN THE COMMUNICATION.  
7   APPARENTLY, THERE WERE DIFFERENT MESSAGES SENT TO DIFFERENT  
8   PARTS OF THE BUILDING ABOUT WHAT TO EVACUATE OR WHEN TO  
9   EVACUATE AND WHERE TO EVACUATE OR NOT TO EVACUATE.

10

11   **SUP. MOLINA:** I UNDERSTAND THAT, AND I GUESS SOME OF US ARE  
12   CONCERNED BECAUSE WE'RE LUCKY THAT NOTHING DID HAPPEN.

13

14   **MIKE:** CORRECT.

15

16   **SUP. MOLINA:** BUT THE PROBLEM IS, IS THAT I DON'T KNOW WHO IS  
17   IN CHARGE OF IT, THE WHOLE BUILDING.

18

19   **MIKE:** FOR SECURITY, IT'S THE OFFICE OF PUBLIC SAFETY.

20

21   **SUP. MOLINA:** NO. THE WHOLE BUILDING.

22

23   **MIKE:** FOR THE ENTIRE BUILDING...

24





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The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** THE BUILDING'S ON FIRE, IF THERE'S A BOMB ALERT,  
2   IF SOMEBODY'S SHOOTING A GUN AROUND HERE, WHO'S IN CHARGE OF  
3   SECURING THE ENTIRE BUILDING?

4

5   **MIKE:** WHEN THERE'S SECURITY ISSUES LIKE YOU JUST POINTED OUT,  
6   IT'S THE OFFICE OF PUBLIC SAFETY FOR THIS BUILDING.

7

8   **SUP. MOLINA:** AND IS THAT WHERE THE COMMUNICATION BROKE DOWN?

9

10   **MIKE:** THAT'S APPARENTLY WHERE WE THINK THE COMMUNICATION BROKE  
11   DOWN IN TERMS OF DIFFERENT MESSAGES BEING SENT TO DIFFERENT  
12   FLOORS. WE'RE STILL DEBRIEFING.

13

14   **SUP. MOLINA:** BUT THERE IS AN EVACUATION PLAN.

15

16   **MIKE HENRY:** YES, THERE IS.

17

18   **SUP. MOLINA:** AND HOW DOES THE MONEY GET SECURED? YOU DIDN'T  
19   RESPOND TO MR. ANTONOVICH.

20

21   **MIKE HENRY:** I'M SORRY?

22

23   **SUP. MOLINA:** HOW DOES THE MONEY GET SECURED?

24



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The Los Angeles County Board of Supervisors**

1   **MIKE HENRY:** I DON'T KNOW HOW IT GETS SECURED AT THIS POINT IN  
2   TIME, SUPERVISOR. THAT'S SOMETHING THAT'S BEING DEBRIEFED AS  
3   WELL.

4

5   **SUP. MOLINA:** WELL, THIS IS-- THIS ISN'T GIVING ME A WHOLE LOT  
6   OF CONFIDENCE. DAVID, DO YOU KNOW HOW THE MONEY GETS SECURED?

7

8   **C.A.O. JANSSEN:** NO, I CAN'T ANSWER THAT. ON THE WHO'S IN  
9   CHARGE...

10

11   **SUP. MOLINA:** WOULDN'T IT BE WORTHWHILE-- I MEAN, I'M SUPPOSED  
12   TO HAVE CONFIDENCE, AND IT'S...

13

14   **C.A.O. JANSSEN:** WELL, YOU COULDN'T. THERE'S-- YOU COULDN'T  
15   HAVE.

16

17   **SUP. MOLINA:** ...WONDERFUL THAT PEOPLE TELL US THAT PUBLIC  
18   SAFETY IS IN CHARGE BUT I'D LIKE TO KNOW WHAT THEY'RE IN  
19   CHARGE OF. MAYBE YOU COULD WRITE US ALL AND WE SHOULD HAVE...  
20   I KNOW SOME OF IT IS SECRET BUT IT SHOULDN'T BE THAT SECRET  
21   FROM SOME OF US.

22

23   **C.A.O. JANSSEN:** RIGHT, AND THE REPORT BACK WILL INDICATE THAT.  
24   AND SHARON WAS JUST TELLING ME IT'S MORE COMPLICATED. KAREN



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The Los Angeles County Board of Supervisors**

1 GREEN, ACTUALLY, IF IT'S CRIMINAL, IS RESPONSIBLE FOR THE  
2 BUILDING, SHERIFF'S DEPARTMENT.

3

4 **SUP. MOLINA:** BUT YOU CAN'T DECIDE THAT. YOU SHOULD ONLY HAVE  
5 ONE PERSON WHO IS IN CHARGE OF IT AT ALL TIMES, NO MATTER WHAT  
6 THE SITUATION. THE EVACUATION WOULD BE THE SAME. IF WE'RE ALL  
7 ASKED TO LEAVE THE BUILDING BECAUSE THERE'S A FIRE, IT'S NO  
8 DIFFERENT, WE'RE ALL ASKED TO BE TO LEAVE THE BUILDING BECAUSE  
9 SOMEBODY IS SHOOTING ON THE FIRST FLOOR. THE PROCESS OF  
10 GETTING OUT MIGHT BE DIFFERENT, AS WE ALL KNOW, BUT WHO'S IN  
11 CHARGE OF IT SHOULDN'T BE DIFFERENT.

12

13 **SUP. ANTONOVICH:** HOW DOES THE AUDITOR-CONTROLLER SECURE CHECKS  
14 AND WARRANTS?

15

16 **SUP. MOLINA:** THEY DON'T KNOW.

17

18 **C.A.O. JANSSEN:** DON'T KNOW.

19

20 **SUP. ANTONOVICH:** WHAT ROLE DOES THE EXECUTIVE OFFICE HAVE WHEN  
21 WE DO THESE EVACUATIONS?

22

23 **CLERK VARONA-LUKENS:** SUPERVISOR, ONCE WE'RE NOTIFIED BY  
24 SECURITY, LIEUTENANT GREEN, OR THE OFFICE OF PUBLIC SAFETY,  
25 THEN WE TAKE THE RESPONSIBILITY FOR NOTIFYING EVERYBODY ELSE



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1 IN THE BUILDING BUT THERE WAS A BREAKDOWN IN THE PROCESS THIS  
2 TIME.

3

4 **SUP. MOLINA:** WAS IT A PRANK?

5

6 **C.A.O. JANSSEN:** IT WASN'T A BOMB.

7

8 **MIKE HENRY:** WELL, AS FAR AS WE KNOW, IT WAS A...

9

10 **SUP. MOLINA:** IT WAS NOT A PRANK? NOBODY WANTED TO LEAVE EARLY  
11 ON THAT DAY?

12

13 **C.A.O. JANSSEN:** NO, IT WAS NO, WE KNOW WHO...

14

15 **SUP. MOLINA:** THROWING IT IN THERE.

16

17 **MIKE HENRY:** THERE WAS A PACKAGE.

18

19 **C.A.O. JANSSEN:** WE KNOW WHO DELIVERED THE PACKAGE AND,  
20 SUBSEQUENTLY, WHAT WAS IN THE PACKAGES. THERE WERE TWO OF  
21 THEM.

22

23 **SUP. MOLINA:** NO, I DID NOT KNOW. NOBODY TOLD ME. OKAY. ALL  
24 RIGHT. SO, MR. ANTONOVICH, ON THAT-- MR. KNABE HAD AN ITEM,  
25 AND I THINK IT WAS ITEM 38, WHAT, D? B.



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1

2 **SUP. ANTONOVICH:** ADD MY COMMENTS TO THAT.

3

4 **SUP. MOLINA:** WOULD YOU, PLEASE.

5

6 **SUP. ANTONOVICH:** AND HAVE THAT REPORT.

7

8 **SUP. MOLINA:** ON THERE, HE'S ASKING US TO DO IT WITHIN 30 DAYS.

9

10 **SUP. ANTONOVICH:** I THINK WE SHOULD DO IT MUCH SOONER.

11

12 **SUP. MOLINA:** I THINK WE SHOULD NEED IT, VERY SOON, BY NEXT  
13 WEEK. I MEAN, THIS IS NOT SOMETHING THAT YOU'RE MAKING UP,  
14 THIS IS SOMETHING YOU HAVE.

15

16 **C.A.O. JANSSEN:** RIGHT. RIGHT. WE'LL DO THAT.

17

18 **SUP. MOLINA:** SO COULD WE CHANGE IT. SO THAT, INSTEAD OF 30  
19 DAYS, IT'S RIGHT AWAY, INCLUSIVE OF THE QUESTIONS THAT MR.  
20 ANTONOVICH RAISED.

21

22 **C.A.O. JANSSEN:** NEXT WEEK.

23



**The Meeting Transcript of  
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1   **SUP. MOLINA:** ALL RIGHT BUT BEFORE WE MOVE ON THAT ITEM,  
2   BECAUSE THAT'S ONE OF THE ITEMS THAT WAS HELD, YVONNE MICHELLE  
3   AUTRY WOULD LIKE TO ADDRESS US. MISS AUTRY?

4

5   **YVONNE MICHELLE AUTRY:** GOOD AFTERNOON. THANK YOU FOR AN  
6   OPPORTUNITY TO ADDRESS...

7

8   **SUP. MOLINA:** MISS AUTRY, JUST, AGAIN, YOU'VE HELD THREE ITEMS,  
9   38-B, C, AND D. COULD YOU SPEAK TO ALL OF THOSE ITEMS, PLEASE?

10

11   **YVONNE MICHELLE AUTRY:** YES. ACTUALLY, I MADE A MISTAKE, I  
12   WANTED TO ADDRESS ITEM 30, NOT 38-B, SO IF I COULD JUST  
13   ADDRESS THEM ALL, COULD I DO THAT, SUPERVISOR MOLINA?

14

15   **SUP. MOLINA:** YES, PLEASE.

16

17   **YVONNE MICHELLE AUTRY:** THANK YOU VERY MUCH. RELATIVE TO 30, I  
18   JUST WANTED TO, OF COURSE, REMIND THE COUNCIL IN THE WAY THAT  
19   YOU ARE RESPONSIBLE FOR THE POLICE DEPARTMENT IN THIS CURRENT  
20   OCCURRENCE OF INCREASED POLICE BRUTALITY, THAT YOU WOULD USE  
21   WHATEVER INFLUENCE THAT YOU'D HAVE TO ENCOURAGE NOT JUST  
22   GREATER CONSIDERATION OF US AS MEMBERS OF THE COMMUNITY,  
23   ESPECIALLY BLACK PEOPLE, ENCOURAGE COMMUNICATION BETWEEN  
24   MEMBERS OF THE COMMUNITY AND THE POLICE FORCE AND TO  
25   DISCOURAGE KIND OF AN US AGAINST THEM ATTITUDE THAT THE POLICE





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1 HAVE AGAINST PEOPLE IN THE COMMUNITY, NOT JUST THE FELONS, EX-  
2 GANG BANGERS, GANG BANGERS, BUT PEOPLE LIKE MYSELF WHO HAVE  
3 NEVER BEEN IN A GANG BUT, YOU KNOW, I WAS BORN IN ENGLEWOOD.  
4 BUT IT SEEMS AS THOUGH THE POLICE DO TAKE EVERY OPPORTUNITY TO  
5 HARASS. I'VE BEEN A VICTIM OF POLICE BRUTALITY, HARASSMENT.  
6 I'D RATHER SAY HARASSMENT. AND IT IS IN EXISTENCE AND IT'S NOT  
7 A FIGMENT OF OUR IMAGINATIONS AND I HOPE THAT YOU USE WHATEVER  
8 AUTHORITY THAT YOU HAVE TO KEEP THE POLICE RESPONSIBLE FOR  
9 THOSE THAT ARE MURDERING, BRUTALIZING, KILLING IN THE PRISONS,  
10 ON THE STREET, AND THOSE THAT ARE BEING-- BECAUSE A LOT OF THE  
11 POLICE AREN'T EVEN GETTING PROSECUTED, AND I THINK IT'S  
12 HORRIBLE. IT'S A DESENSITIZATION AND WE'RE BEING DEHUMANIZED.  
13 WE HAVE WORTH AS PEOPLE. IT'S JUST THEY TREATED THE JEWISH  
14 PEOPLE BEFORE THEY ROUNDED THEM UP, LIKE THEY HAD NO WORTH.  
15 ALSO, RELATIVE TO ITEM 38-B, ABOUT THE NATIVE AMERICAN PEOPLE.  
16 I THINK THIS IS EXCELLENT AND I THINK THAT IF YOU CAN-- FIRST  
17 OF ALL, I HOPE I UNDERSTAND THIS IN ITS CONTEXT, IF YOU CAN  
18 PRESERVE OR ACQUIRE THIS LAND AND DISCOURAGE ANY TYPE OF  
19 DUMPING, BECAUSE, HISTORICALLY, NATIVE AMERICAN LANDS HAVE  
20 BEEN HORRIBLE DUMPING GROUNDS FOR NUCLEAR WASTE. THE PEOPLE  
21 ARE SUFFERING. IT'S AN ALL-OUT GENOCIDE AGAINST THE NATIVE  
22 AMERICAN PEOPLE ANYWAY. IF YOU CAN PRESERVE NOT ONLY THE  
23 ARTIFACTS BUT STOP THE DESECRATION OF THE BURIAL GROUNDS FOR  
24 THE NATIVE AMERICAN PEOPLE. I MEAN, LIKE MOST OF US, I HAVE  
25 NATIVE AMERICAN ANCESTORS AND I THINK IT'S HORRIBLE THE WAY



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1    THEY'VE BEEN MISTREATED IN THEIR OWN LAND. AND, ALSO, I DON'T  
2    KNOW IF THIS IS EVEN RELEVANT IN THIS ITEM, BUT ENCOURAGING  
3    THEM TO GOVERN THEMSELVES, AND, ALSO, I WOULD DISCOURAGE THE  
4    BUILDING OF CASINOS BECAUSE THAT ENCOURAGES A LOT OF CRIMINAL,  
5    ALCOHOLISM, CRIMINAL BEHAVIOR, SUBSTANCE ABUSE, WHICH WE KNOW  
6    IS NOT GOOD. AND WE DON'T WANT THAT IN OUR COMMUNITIES, NOT IN  
7    ANY MINORITY COMMUNITY OR ANY COMMUNITY. AND THEN, FINALLY,  
8    RELATIVE TO ITEM 38-C, AS AN AFRICAN-AMERICAN WITH THE INFANT  
9    MORTALITY RATE, I'D ASK YOU TO CONSIDER ENVIRONMENTAL  
10    CONTAMINATION, LIKE LEAD, ASBESTOS, SULFUR DIOXIDE, BENZENE,  
11    HEAVY METAL POISONING WHICH, I DON'T THINK, HAS BEEN  
12    CONSIDERED IN POSSIBLY CAUSING A HIGHER ADVENT OF INFANT  
13    MORTALITY, ENVIRONMENTAL CONTAMINATIONS, ALSO VACCINATIONS,  
14    JUST TO PREVENT THE CHILDREN FROM DYING, OKAY, LIKE FROM  
15    S.I.D.S. AND OTHER-- FROM OTHER-- FROM OTHER REASONS THAT ARE  
16    CAUSING THE INFANTS TO DIE. SO JUST FOR THE RECORD, I'D JUST  
17    LIKE THAT ON THE RECORD. AND ALSO, SOME GENETICALLY-ENGINEERED  
18    FOODS. THINK ABOUT THE FORMULAS BECAUSE THERE ARE A LOT OF  
19    INFANTS THAT ARE DYING AND THEY DON'T KNOW WHY. SO MAYBE YOU  
20    COULD USE WHATEVER AUTHORITY YOU HAVE TO INVESTIGATE OR  
21    EXPLORE SOME OF THOSE ISSUES THAT I'VE JUST RAISED.

22

23    **SUP. MOLINA:** THANK YOU VERY MUCH, MISS AUTRY. OKAY. ON THOSE  
24    ITEMS, 38-B, 38-C, AND 38-D, MOVED BY SUPERVISOR BURKE,  
25    SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO



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1 ORDERED. NEXT, WE HAVE-- MR. ANTONOVICH, YOU HELD ITEM NUMBER  
2 37.

3

4 **SUP. ANTONOVICH:** LET'S DO 38-C.

5

6 **SUP. MOLINA:** OKAY. WHY DON'T YOU GIVE ME ITEM NUMBER 14.

7

8 **SUP. YAROSLAVSKY:** MADAM CHAIR?

9

10 **SUP. MOLINA:** YES, SIR?

11

12 **SUP. YAROSLAVSKY:** I HAD ACTUALLY HELD 38-C. I WANTED TO ASK  
13 THE DEPARTMENT A COUPLE OF QUESTIONS ON...

14

15 **SUP. MOLINA:** ON WHICH ONE?

16

17 **SUP. YAROSLAVSKY:** ON 38-C. ANTELOPE VALLEY.

18

19 **SUP. MOLINA:** I'M SORRY. I APOLOGIZE. YOU'RE RIGHT.

20

21 **SUP. YAROSLAVSKY:** NO PROBLEM.

22

23 **SUP. MOLINA:** MOVE FOR RECONSIDERATION BY MR. ANTONOVICH,

24 SECONDED BY SUPERVISOR YAROSLAVSKY. OKAY. THAT'S ON 38-C. I



**The Meeting Transcript of  
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1 APOLOGIZE. IF WE COULD HAVE THE DEPARTMENT COME UP ON--

2 DEPARTMENT OF HEALTH SERVICES. RIGHT? YES.

3

4 **SUP. YAROSLAVSKY:** I ACTUALLY READ THIS REPORT COVER TO COVER  
5 AND I FOUND IT TO BE ONE OF THE MOST REMARKABLE, IF IT'S  
6 ACCURATE, ONE OF THE MOST REMARKABLE THINGS I'VE READ SINCE  
7 I'VE BEEN HERE BECAUSE WHAT IT SAYS IS, IF I READ IT  
8 CORRECTLY, THAT, IF YOU'RE AN AFRICAN-AMERICAN INFANT IN THE  
9 ANTELOPE VALLEY, YOU HAVE THREE TIMES THE PROBABILITY OF NOT  
10 MAKING IT TO YOUR FIRST BIRTHDAY THAN IF YOU'RE AN AFRICAN-  
11 AMERICAN IN ANY OTHER PART OF LOS ANGELES COUNTY. ALMOST THREE  
12 TIMES. THE INFANT MORTALITY RATE IN 2002 WAS SOMETHING ON THE  
13 ORDER OF 34 PER THOUSAND FOR AFRICAN-AMERICAN INFANTS. AND THE  
14 AFRICAN-AMERICAN MORTALITY RATE COUNTYWIDE, I DON'T HAVE THE  
15 STUDY IN FRONT OF ME, I BELIEVE, WAS 12 OR 13 PER THOUSAND,  
16 SOMETHING LIKE THAT. AND THAT'S JUST A STUNNING THING AND  
17 THERE IS NO OTHER DEMOGRAPHIC ANYWHERE ELSE IN ANY OTHER PART  
18 OF THE COUNTY, ANY SUB-AREA, ANY SPA, AMONG ANY OF THE OTHER  
19 DEMOGRAPHICS THAT YOU EVALUATE THAT COMES ANYWHERE NEAR THIS  
20 KIND OF DISPARITY, EITHER INTRA-ETHNIC OR RACIAL GROUP OR  
21 INTERRACIAL GROUP OR INTRA-GEOGRAPHICAL AREA OR COUNTYWIDE.  
22 IT'S, LIKE, IN A CATEGORY BY ITSELF. AND YET YOUR CONCLUSION  
23 WAS THAT YOU DIDN'T KNOW WHY. AND I CAN APPRECIATE THAT YOU  
24 MAY NOT BE ABLE-- I THINK YOUR WORDS WERE THAT YOU COULDN'T  
25 MAKE ANY CONCLUSIONS BUT THERE MUST BE SOME THOUGHT.



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1 CERTAINLY, I HAVE SOME IDEAS ABOUT WHAT THE REASONS ARE AND  
2 EVEN YOUR RECOMMENDATIONS, IN SOME MEASURE, SUGGEST THAT YOU  
3 HAVE SOME IDEAS. BUT THIS IS-- I MEAN, LET'S PUT IT THIS WAY,  
4 IF THE AFRICAN-AMERICAN INFANT MORTALITY RATE IN THE ANTELOPE  
5 VALLEY WAS JUST WHAT THE AFRICAN-AMERICAN COUNTYWIDE INFANT  
6 MORTALITY RATE WAS, THE OVERALL INFANT MORTALITY RATE OF  
7 AFRICAN-AMERICANS IN LOS ANGELES COUNTY WOULD DROP  
8 SIGNIFICANTLY BECAUSE THIS THING HAS TO BE DRIVING UP-- THIS  
9 ONE STATISTIC HAS TO BE DRIVING UP THE AFRICAN-AMERICAN INFANT  
10 MORTALITY RATE COUNTYWIDE AND I IMAGINE, ALSO, IT HAS TO HAVE  
11 AN IMPACT ON THE INFANT MORTALITY RATE OF THE COUNTRY, AMONG  
12 ALL RACIAL GROUPS BECAUSE IT'S JUST DRIVING UP THE AVERAGE. SO  
13 WHAT ARE YOUR THOUGHTS ABOUT THIS? AND... I'LL STOP WITH THAT.

14

15 **JOHN SCHUNHOFF:** SUPERVISOR, THIS IS CYNTHIA HARDING, WHO IS  
16 THE DIRECTOR OF MATERNAL CHILD ADOLESCENT HEALTH PROGRAM. I'LL  
17 LET HER SPEAK TO THIS. SHE IS ONE OF THE PRINCIPAL AUTHORS OF  
18 THIS REPORT.

19

20 **CYNTHIA HARDING:** GOOD AFTERNOON. AND, IN RESPONSE TO YOUR  
21 QUESTION, FIRST OF ALL, WHETHER THIS IS DRIVING UP THE OVERALL  
22 INFANT MORTALITY AND THE AFRICAN-AMERICAN INFANT MORTALITY,  
23 THE DATA SHOWS US THEIR RATES. THE DATA SHOWS US THAT THE  
24 PROBLEM IS REALLY SEVERE IN THE ANTELOPE VALLEY BUT I THINK WE



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1 ALSO MENTIONED THAT IT REPRESENTS ONLY ABOUT 6% OF THE INFANT  
2 MORTALITY IN THE COUNTY AS A WHOLE. SO, WHILE IT'S...

3

4 **SUP. YAROSLAVSKY:** BUT NOT OF THE AFRICAN-AMERICAN INFANT  
5 MORTALITY AS A WHOLE. IT'S NOT JUST 6% OF THE AFRICAN-AMERICAN  
6 INFANT MORTALITY.

7

8 **CYNTHIA HARDING:** NO, IT'S OF ALL OF OUR INFANT MORTALITY.  
9 THAT'S CORRECT.

10

11 **SUP. YAROSLAVSKY:** OKAY. THE TWO ISSUES I RAISE. ONE IS IT  
12 WOULD DRIVE-- IF YOU DIDN'T HAVE-- I THINK I GOT THIS  
13 STATEMENT FROM YOUR REPORT, THAT IT WAS DRIVING UP THE  
14 COUNTYWIDE AFRICAN-AMERICAN INFANT MORTALITY RATE, THAT THIS  
15 34%, WHEN THE COUNTYWIDE AVERAGE IS 12%. IT STANDS TO REASON  
16 THE 34% IN ONE PART OF THE COUNTY IS GOING TO DRIVE THAT--  
17 MIGHT HAVE BEEN 10% OTHERWISE OR 9%, I DON'T KNOW WHAT THE  
18 RELATIVE POPULATIONS ARE. AND THEN, OKAY, BUT YOU MADE-- THE  
19 SECOND POINT I MADE, IT'S PROBABLY LESS OF AN IMPACT.

20

21 **CYNTHIA HARDING:** ABSOLUTELY. AND OUR THOUGHTS ABOUT THIS, THE  
22 DIFFICULTY WE HAVE IS THAT...

23





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1   **SUP. YAROSLAVSKY:** I MEANT PER THOUSAND, NOT PERCENT. I KEEP  
2   MAKING THAT MISTAKE. I DON'T WANT PEOPLE TO THINK IT'S  
3   PERCENT, IT'S PER THOUSAND.

4  
5   **CYNTHIA HARDING:** IT'S PER THOUSAND LIVE BIRTHS, YES. I THINK  
6   THERE ARE A COUPLE THOUGHTS WE HAVE. FIRST OF ALL, IT'S  
7   DIFFICULT BECAUSE THERE'S A DELAY IN REPORTING AND WE'RE  
8   LOOKING AT DATA FROM 2002 AND HERE WE ARE IN 2004. AND SO  
9   THAT'S FRUSTRATING, THAT THERE'S THIS DELAY. THE SECOND ISSUE  
10   THAT IS DIFFICULT ABOUT THIS IS THAT WE'RE DEPENDENT ON THE  
11   DEATH CERTIFICATE DATA AND THERE'S VERY LIMITED DATA THERE. SO  
12   THAT'S WHY THAT STATEMENT ABOUT THERE ARE NO DEFINITE  
13   CONCLUSIONS AS TO WHAT ARE THE UNDERLYING RISK FACTORS THAT  
14   ARE GOING ON BECAUSE WE'RE BASING OUR REPORT ON DEATH  
15   CERTIFICATE DATA WHICH IS LIMITED. ONE OF OUR RECOMMENDATIONS  
16   IS TO GET MORE INFORMATION AND THAT'S CRITICAL. AND TO DO A  
17   MUCH MORE IN-DEPTH LOOK AT THE MEDICAL RECORDS TO UNDERSTAND  
18   SOME OF THE UNDERLYING RISK FACTORS. SOME OF THE OTHER  
19   RECOMMENDATIONS WE HAVE ARE TO TARGET HEALTHCARE PROVIDERS AND  
20   THE COMMUNITY AT LARGE WITH OUR FINDINGS ABOUT THIS SO THAT WE  
21   CAN EDUCATE HEALTHCARE PROVIDERS ABOUT WHAT WE'RE LEARNING AS  
22   WE LOOK AT THESE UNDERLYING RISK FACTORS IN LOOKING MORE IN-  
23   DEPTH AT THE DATA. WE NEED TO LOOK AT WHAT ARE THOSE BARRIERS  
24   TO WOMEN GETTING CARE, IF THAT'S A PROBLEM. AND SO THERE'S  
25   SOME RECOMMENDATIONS AROUND DECREASING ACCESS TO CARE AND



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1 LOOKING AT EDUCATION AND MARKETING FOR THE COMMUNITY AS A  
2 WHOLE ON HEALTH AND HEALTHY LIFE PRACTICES. BUT, AT THE HEART  
3 OF IT, WE HAVE TO-- WE NEED MORE INFORMATION, YOU'RE  
4 ABSOLUTELY RIGHT.

5

6 **SUP. YAROSLAVSKY:** WELL, IT SEEMS TO ME, AND I DON'T KNOW HOW  
7 YOU GET THE INFORMATION, BUT IT SEEMS TO ME, AND MAYBE I'M  
8 WRONG, YOU COULD GO BACK TO 2002 STATISTICS AND TRY TO FIND  
9 OUT MORE INFORMATION ABOUT WHY THESE INFANTS DIED AND NOT JUST  
10 RELY ON THE DEATH CERTIFICATE DATA AND MAYBE YOU DO A SAMPLE  
11 OR SOMEHOW...

12

13 **CYNTHIA HARDING:** ABSOLUTELY.

14

15 **SUP. YAROSLAVSKY:** BUT, TO ME, WELL, LET ME JUST PUT IT TO YOU  
16 BLUNTLY. FOR ME TO READ A REPORT COVER TO COVER IS NEWS. I  
17 DON'T READ BUREAUCRATIC REPORTS COVER TO COVER. I USUALLY READ  
18 THE SUMMARY AND FLIP THROUGH IT. THIS ONE GOT MY ATTENTION  
19 AND-- BECAUSE THE DISPARITY IS SO GREAT, SOMETHING-- ASSUMING  
20 THE STATISTICS ARE ACCURATE, AND WHENEVER YOU SEE THAT KIND OF  
21 DISPARITY, THE FIRST QUESTION YOU ASK IS, ARE THE STATISTICS  
22 ACCURATE, BECAUSE IT JUST DOESN'T MATCH WITH ANYTHING ELSE.  
23 BUT, ASSUMING THEY'RE ACCURATE, I THINK YOU NEED TO TAKE A-- I  
24 THINK IT'S-- IT OUGHT TO RECEIVE THE LEVEL OF ATTENTION AND  
25 FOCUS THAT I'M NOT-- I DIDN'T SENSE FROM THE REPORT. I MEAN,



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1 MORE STUDIES IS IMPORTANT BUT IT SEEMS TO ME, THAT'S ANOTHER  
2 TWO YEARS. IF YOU'VE GOT A TIME DELAY OF A YEAR AND A HALF OR  
3 TWO YEARS BETWEEN THE TIME AN INFANT DIES AND THE TIME YOU  
4 FIND OUT ABOUT IT IN TERMS OF STATISTICAL REPORTING, THEN  
5 THERE'S A PROBLEM, BECAUSE, AS I SAY, ALMOST TRIPLE THE NUMBER  
6 OF AFRICAN-AMERICAN INFANTS ARE DYING IN THE ANTELOPE VALLEY  
7 THAN ARE DYING ANYWHERE ELSE IN THE COUNTY ON THE AVERAGE. AND  
8 THAT, TO ME, WOULD BE-- I MEAN, I'D BE FOR SPENDING SOME  
9 RESOURCES RIGHT AWAY TO FIND OUT WHAT'S CAUSING THAT. AND,  
10 FURTHERMORE, WHILE I THINK YOUR RECOMMENDATIONS, YOU KNOW, ARE  
11 SOUND, AND ALL OF THESE THINGS ARE SOUND RECOMMENDATIONS IN  
12 ANY COMMUNITY, REGARDLESS OF THE INFANT MORTALITY RATE, MORE  
13 COMMUNICATION, MORE OUTREACH, MORE PRENATAL CARE AND ALL THAT  
14 SORT OF THING, SOMETHING ELSE, SOMETHING MORE OF AN URGENCY  
15 HAS TO BE REFLECTED IN WHAT YOU'RE DOING TO FIND OUT WHAT IT  
16 IS THAT'S GOING ON IN THE ANTELOPE VALLEY THAT ISN'T GOING ON  
17 ANYWHERE ELSE IN THE COUNTY. I MEAN, IT'S-- I BELIEVE THAT, I  
18 MEAN, TO PUT IT EVEN MORE STARKLY, EVERYBODY THINKS SOUTH  
19 CENTRAL L.A., YOU KNOW, LOW BIRTH WEIGHT BABIES AND ALL OF THE  
20 THINGS THAT ARE ASSOCIATED WITH THE PROBLEMS, SOCIAL PROBLEMS  
21 WE'VE IN CENTRAL AND SOUTH CENTRAL L.A. YOU HAVE A THREE TIMES  
22 GREATER CHANCE OF NOT MAKING IT TO YOUR FIRST BIRTHDAY IN  
23 PALMDALE OR LANCASTER OR ITS ENVIRONS THAN YOU DO IN SOUTH  
24 CENTRAL L.A. NOW, I WOULD SAY, YOU GOT TO FIND OUT WHAT THAT'S  
25 ALL ABOUT. SO I DON'T KNOW WHAT I'M ASKING YOU TO DO BUT-- AND



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1 I TOTALLY SUPPORT YOUR REPORT AND YOUR RECOMMENDATIONS BUT I  
2 GUESS WHAT I'M SAYING IS I WANT US TO HEAR MORE AND I WANT TO  
3 GET MORE INFORMATION MORE QUICKLY, AND EVEN GO BACK AND TRY TO  
4 FIND OUT MORE ABOUT THE 2002 STATISTICS AND WHAT CAUSED THE  
5 DEATHS SO THAT YOU CAN MAKE AN INFORMED DECISION. YOU CAN'T--  
6 IN THIS KIND OF A SITUATION, YOU CAN'T WAIT ANOTHER TWO YEARS  
7 TO FIND OUT, YOU KNOW, HOPING THAT, ON THE ONE HAND, THAT  
8 INFANTS DON'T DIE BUT, ON THE OTHER HAND, IF THEY DO DIE, THAT  
9 YOU GET THE RIGHT INFORMATION. THAT'S JUST A BACKWARDS WAY OF  
10 DOING THINGS. I'D TRY TO GO BACK, IF YOU CAN, AND FIGURE OUT A  
11 WAY TO FIND OUT, EVEN IF IT'S A SAMPLE ON THE 2002 STATISTICS  
12 OR EVEN THE 2001 STATISTICS, WHICH ARE NOT A HELL OF A LOT  
13 BETTER, AND FIND OUT WHAT THE SITUATION WAS. I MEAN, YOU DON'T  
14 WANT TO GO KNOCKING ON MOTHERS' DOORS. BUT, SHORT OF THAT, YOU  
15 NEED TO-- TO ME, THIS IS A CRISIS. I MEAN, IT MAY BE A SMALL  
16 NUMBER OF PEOPLE BUT THE STATISTICS ARE SO-- ARE SO FAR  
17 REMOVED FROM THE REALITY OF THE REST OF THE COUNTY THAT I  
18 WOULD WANT TO KNOW RIGHT AWAY, WHAT IS THIS ALL ABOUT. AND I'D  
19 ALSO WANT TO CHECK THE SURVEY TO MAKE SURE THAT THE STATISTICS  
20 WERE RIGHT, YOU KNOW? IS THE WARNING LIGHT IN THE COCKPIT  
21 MALFUNCTIONING OR IS THERE REALLY SOMETHING WRONG WITH THE  
22 HYDRAULIC FLUID SYSTEM? THAT'S KIND OF WHAT-- YEAH, GO AHEAD.

23

24 **C.A.O. JANSSEN:** SUPERVISOR, BECAUSE OF THE SMALL NUMBER IN  
25 2002, THE ACTUAL NUMBER OF DEATHS, WHICH IS 52, IT'S THEIR



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1 INTENTION TO ACTUALLY GO AND TRY TO DETERMINE EACH ONE. YOU'RE  
2 RIGHT, THEY HAVE TO DO IT SENSITIVELY IN TERMS OF APPROACHING  
3 THE FAMILY BUT IT'S THEIR INTENTION TO LOOK AT EVERY ONE OF  
4 THOSE THAT THEY CAN FIND, AND GET MEDICAL RECORDS ON, TO TRY  
5 TO DETERMINE MORE SPECIFICALLY WHAT THE DEATHS ARE, AND THEN  
6 TO BEGIN TO GET A REPRESENTATIVE SAMPLE FOR THE ENTIRE COUNTY  
7 SO WE GET BETTER DATA ON THE ALL OF THE INFANT MORTALITY IN  
8 THE COUNTY.

9

10 **SUP. YAROSLAVSKY:** 52 IS A LOT OF PEOPLE IN THE ANTELOPE  
11 VALLEY.

12

13 **C.A.O. JANSSEN:** YES. NO, IT'S A VERY HIGH RATE BUT IT'S AN  
14 ACHIEVABLE PROCESS OF GOING AND TRYING TO FIGURE OUT...

15

16 **SUP. YAROSLAVSKY:** SO WHEN DO YOU THINK YOU'RE GOING TO HAVE  
17 THAT INFORMATION, JUST THAT WHAT YOU JUST DESCRIBED?

18

19 **CYNTHIA HARDING:** I THINK WE MADE A COMMITMENT TO-- IN THE  
20 REPORT, TO A SPECIFIC DATE TO HAVE THAT INFORMATION.

21

22 **C.A.O. JANSSEN:** BY SEPTEMBER.

23



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1 **CYNTHIA HARDING:** BY SEPTEMBER. WE HAVE PULLED IN A LOT OF  
2 RESOURCES TO HELP US WITH THIS BECAUSE THE PROBLEM IS SO  
3 SEVERE.

4

5 **SUP. YAROSLAVSKY:** ALL RIGHT. I WOULD-- AND WHEN YOU DO GET  
6 THAT INFORMATION, IF YOU GET IT IN SEPTEMBER OR ANY TIME  
7 SOONER THAN THAT, THAT YOU MAKE SURE YOU FLAG IT FOR OUR  
8 ATTENTION.

9

10 **CYNTHIA HARDING:** ABSOLUTELY.

11

12 **SUP. YAROSLAVSKY:** THIS IS NOT JUST AN ANTELOPE VALLEY ISSUE,  
13 THIS IS SOMETHING THAT WE COULD LEARN FROM WHAT'S GOING ON  
14 THERE, POSSIBLY LEARN SOME THINGS THAT MIGHT BE APPLICABLE  
15 COUNTYWIDE. AND, OF COURSE, IT IS AN ANTELOPE VALLEY  
16 SITUATION, TOO. AND I SUPPORT MR. ANTONOVICH'S MOTION. I JUST  
17 WANTED TO HEAR MORE SPECIFICS ON THIS. THANK YOU.

18

19 **SUP. MOLINA:** MS. BURKE?

20

21 **SUP. BURKE:** ONE OF THE THINGS THAT I WOULD BE REALLY  
22 INTERESTED IN IS A MAP OF WHERE THE DEATHS OCCURRED TO SEE IF  
23 THERE ARE ENVIRONMENTAL FACTORS. ORDINARILY WHAT HAPPENS IS  
24 THAT YOU DO FIND, AND PARTICULARLY IN LANCASTER AND PALMDALE,  
25 YOU FIND AFRICAN-AMERICANS ARE NOT SCATTERED THROUGHOUT THE





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1   WHOLE ANTELOPE VALLEY. THEY ARE VERY LOCALIZED IN A VERY SMALL  
2   AREA AND I WOULD CERTAINLY THINK THAT YOU WOULD LOOK AT THE  
3   ENVIRONMENTAL ISSUES AS IT RELATES TO THOSE AREAS WHERE THEY  
4   ARE-- WE KNOW WHERE THEY LIVE. I GUESS LAKE ELSINORE, IS THAT  
5   PART OF IT?

6

7   **SUP. YAROSLAVSKY:** NO, LAKE LOS ANGELES.

8

9   **SUP. BURKE:** LAKE LOS ANGELES. YEAH. IT'S THE-- BUT I WOULD BE  
10  INTERESTED IN A MAP IDENTIFYING WHERE THEY LIVE AND TO SEE  
11  WHAT THE ENVIRONMENTAL ISSUES ARE BECAUSE IT'S-- I GUESS YOU  
12  COULD SAY THE QUESTION OF EDUCATION OR ACCESS TO CARE OR SOME  
13  OF THOSE THINGS, BUT IT'S NOT AS IF IT'S THAT ISOLATED IN  
14  TERMS OF LOCALITY. WE NEED TO BE SURE THAT IT'S NOT SOMETHING  
15  ENVIRONMENTAL BECAUSE, I TELL YOU, IN MY DISTRICT, I KNOW THAT  
16  SO MANY OF THE PEOPLE IN SOUTH CENTRAL, IT'S NOT JUST A MATTER  
17  OF WHETHER OR NOT YOU HAVE A HIGH PERCENTAGE OF PEOPLE WHO  
18  MIGHT BE INFLUENCED BY DRUGS OR ALCOHOL, IT'S ALSO THE FACT  
19  THAT THEY'RE LIVING IN INDUSTRIAL AREAS WHERE YOU HAVE SOME  
20  REAL QUESTIONS IN TERMS OF THE ENVIRONMENTAL ISSUES, AND  
21  THAT'S WHAT WE'VE BEEN TRYING TO WORK ON IN TERMS OF SOME OF  
22  THESE STANDARDS-- DISTRICTS, AND HAVE STANDARDS OF DISTRICTS  
23  SO THAT PEOPLE AREN'T LIVING NEXT TO A PLACE WHERE THEY'RE  
24  BURNING TIRES. AND SO I WOULD BE VERY INTERESTED IN THE MAP



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1 AND ALSO WHAT'S LOCATED AROUND THOSE AREAS TO SEE WHAT  
2 ENVIRONMENTAL ISSUES THAT WE HAVE TO, TO TALK ABOUT.

3

4 **SUP. ANTONOVICH:** THE BOARD IS INTERESTED. NEXT MONTH, WE COULD  
5 BRING MCKINLEY KEMP, WHO HAS A PROGRAM DEALING WITH BLACK  
6 INFANTS HERE AND SPEAK FOR 10 MINUTES ON THE PROGRAM. AND  
7 THEY'RE MAKING DRAMATIC INROADS IN A PROGRAM, IN SAVING THESE  
8 INFANTS SO...

9

10 **SUP. BURKE:** BUT I'LL STILL BE INTERESTED IN WHERE THEY'RE  
11 LIVING...

12

13 **SUP. YAROSLAVSKY:** I'LL BRING IT NEXT MONTH IF YOU...

14

15 **SUP. BURKE:** ...AND WHAT THE CONDITIONS ARE IN TERMS OF THE  
16 INDUSTRIAL CONDITIONS SURROUNDING THE AREAS WHERE THEY'RE  
17 LIVING.

18

19 **SUP. ANTONOVICH:** THAT'S FINE, THAT'S GOOD.

20

21 **C.A.O. JANSSEN:** WE'LL INCLUDE THAT.

22

23 **SUP. ANTONOVICH:** THANK YOU.

24



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1   **SUP. MOLINA:** WE HAVE A MEMBER OF THE PUBLIC WHO WOULD LIKE TO  
2   ADDRESS US. DREW... IS IT ANGEL?

3

4   **DREW ANGEL:** MR. ANTONOVICH, I SAW YOU WALKING IN THE BUILDING  
5   BUT I DIDN'T GET TO TALK TO YOU THEN. ANYWAY, I THOUGHT THE  
6   MEETING WAS AT 9:00. I LIVE IN PALMDALE AND I CAN TELL YOU  
7   WHAT PART OF THE PROBLEM IS. I MEAN, I KNOW THE NEIGHBORHOODS.  
8   I LIVE IN EAST CENTRAL PALMDALE, IT'S CALLED, PENNY SAVER,  
9   AND, MR. YAROSLAVSKY, THE-- I BELIEVE THAT THE REASON THAT  
10   POSSIBLY SOME OF THIS-- IT MAY NOT BE ANYTHING YOU CAN FIND  
11   FROM ORDINARY MEDICAL STATISTICS. AS MS. BURKE SAID, THE--  
12   MOST OF THE-- A LARGE PART OF THE POORER NEGRO POPULATION IS  
13   IN ONE PART OF PALMDALE. IT'S MOSTLY IN THE-- GENERALLY, IN  
14   THE SAME AREA I LIVE IN. AND, IN 2002/2003, THERE HAVE BEEN--  
15   MAYBE IT WAS IN 2001, TOO, WELL, THE BUS SYSTEM HAS BEEN  
16   DECAYING SINCE I MOVED UP THERE IN 1999.

17

18   **SUP. ANTONOVICH:** WHICH SYSTEM?

19

20   **DREW ANGEL:** THE BUS, THE ANTELOPE VALLEY TRANSIT. NOW, THEY  
21   ARE IN THE PROCESS, AS YOU KNOW, OF MAJOR CHANGES, NEW  
22   MANAGEMENT, AND, ALSO, AT THE SAME TIME, THE CENTER FOR-- THE  
23   PUBLIC HEALTH CLINIC WAS MOVED. THERE WAS ONE THAT WAS THERE  
24   FOR VERY MANY YEARS, IT WAS THERE WHEN I MOVED IN. I USED TO  
25   BE ABLE TO WALK TO IT. IT WAS WITHIN WALKING DISTANCE FOR MOST



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1 OF THAT-- OF THE POPULATION YOU'RE DISCUSSING, PERHAPS. I  
2 MEAN, I DON'T KNOW, YOU'D HAVE TO CHECK INTO THAT. BUT THE  
3 THING IS THAT IT WAS MOVED OUT TO 40TH STREET EAST, WHICH IS  
4 SEVERAL MILES DOWN AND, IN ADDITION, THE BUS SCHEDULES WERE  
5 IRRATIONALLY CHANGED IN VIOLENT WAYS THAT LEFT PEOPLE  
6 COMPLETELY CONFUSED AS TO HOW TO RIDE THE BUSES. AND THERE  
7 WAS, AT ONE TIME-- WELL, I'LL JUST LEAVE IT THERE. I THINK  
8 IT'S QUITE POSSIBLE THAT THE NORMAL PRENATAL CARE WAS JUST,  
9 YOU KNOW, IF YOU DON'T READ THE PAPER EVERY DAY, AND A LOT OF  
10 PEOPLE CAN'T AFFORD TO BUY THE LOCAL PAPER, IT'S FAIRLY  
11 EXPENSIVE, EVEN THE TIMES COST A SURCHARGE FOR DELIVERY UP  
12 THERE BECAUSE IT'S FAR AWAY FROM THE PLANT, AND THESE PEOPLE  
13 MAY JUST NOT HAVE REALLY KNOWN WHAT WAS GOING ON IN THEIR OWN  
14 COMMUNITY. THEIR HEALTH CENTER-- THEIR HEALTHCARE LOCATION WAS  
15 SIMPLY CLOSED AND THEY DIDN'T KNOW HOW TO GET TO IT. THAT  
16 MIGHT BE PART OF YOUR EXPLANATION. I JUST... THANK YOU.

17

18 **SUP. MOLINA:** THANK YOU, MR. ANGEL. ALL RIGHT. ON THAT ITEM,  
19 MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR-- I'M SORRY.  
20 MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR BURKE.  
21 IF THERE'S NO OBJECTION ON ITEM 38-C. ALL RIGHT. DO YOU STILL  
22 WANT TO WAIT ON YOUR ITEM?

23

24 **SUP. ANTONOVICH:** NO, I'M OKAY NOW.

25



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1    **SUP. MOLINA:** OKAY. MR. ANTONOVICH FOR ITEM NUMBER 37.

2

3    **SUP. ANTONOVICH:** ASK C.A.O., THE PROCESS TO AMEND THE  
4    PERSONNEL STAFFING ORDINANCE, WHAT IS THAT PROCESS TO  
5    INCORPORATE THE RECOMMENDED CHANGES?

6

7    **C.A.O. JANSSEN:** MADAM CHAIR, SUPERVISOR, WE THINK THAT WE  
8    OUGHT TO BE ABLE TO MAKE THE CHANGES IN THOSE ITEMS THAT WE'RE  
9    RECOMMENDING CHANGES, SOME OF WHICH ARE VERY, VERY OLD, WITHIN  
10   A WEEK.

11

12   **SUP. ANTONOVICH:** OKAY.

13

14   **C.A.O. JANSSEN:** SO IF YOU WANT TO CONTINUE THIS FOR A WEEK,  
15   WE'LL DO A FIRST READING.

16

17   **SUP. ANTONOVICH:** OKAY. AND THEN, WHILE YOUR ANALYSIS  
18   IDENTIFIES A POSITION IN THE MANAGEMENT TRAINEE PROGRAM WHEN  
19   THE ORDINANCE IS WRITTEN, JUST A PERSON IS MENTIONED WHO MAY  
20   RECEIVE A RATE INCREASE 11 SCHEDULES HIGHER. CHECK ON THAT AND  
21   YOU'LL BE ABLE TO REPORT BACK NEXT WEEK ON ALSO THE PROBATION  
22   DIRECTOR, ASSIGNMENT P.

23

24   **C.A.O. JANSSEN:** YES. WE WILL DO THAT.

25



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1    **SUP. ANTONOVICH:** THANK YOU.

2

3    **C.A.O. JANSSEN:** THANK YOU.

4

5    **SUP. ANTONOVICH:** CONTINUE IT FOR A WEEK.

6

7    **SUP. MOLINA:** YOU WANT TO CONTINUE THIS ITEM FOR ONE WEEK?

8

9    **C.A.O. JANSSEN:** ONE WEEK.

10

11    **SUP. MOLINA:** ALL RIGHT. THAT ITEM WILL BE CONTINUED ONE WEEK.

12    ALL RIGHT. ON ITEM NUMBER 14, MISS CLAVREUL HELD THAT ITEM.

13    GENEVIEVE? ITEM NUMBER 14.

14

15    **GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.

16    GENEVIEVE CLAVREUL. I WANT TO DO AN INPUT ON 38-C. I'M VERY

17    EXCITED OF WHAT YOU ARE DOING. I WOULD HIGHLY RECOMMEND

18    NURSING AUDIT AND MEDICAL AUDIT AND YOU SHOULD NOT TAKE 60

19    DAYS TO DO THAT. ON ITEM 14, I THINK IT'S TOTALLY

20    INAPPROPRIATE TO PAY EXTRA MONEY TO HAVE AIR CONDITION ON

21    WEEKEND. AND AFTER OUR-- THE O.A.P.P. HAS ABOUT 200-PLUS

22    EMPLOYEES. THERE IS NO REASON THEY CANNOT DO THEIR WORK ON

23    THEIR REGULAR HOURS. THE K.P.M.G. REPORT AUDIT WHICH YOU HAD

24    ORDERED SHOWS THAT THIS OFFICE IS POORLY RUN AND POORLY

25    MANAGED. I WOULD HIGHLY RECOMMEND THAT YOU DON'T WASTE ANY



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1 MORE MONEY. ALSO, ON THE M.L.K. ISSUE AND THE CAMDEN GROUP, I  
2 WENT TO LOOK AT THE DOCUMENTS UNDER THE P.R.A. REQUEST. THERE  
3 IS ABSOLUTELY NO INFORMATION. THIS IS UNACCEPTABLE. I THINK WE  
4 HAVE THE RIGHT, AT THE PRICE WE'RE PAYING, OVER 100,000 A  
5 MONTH, TO SEE SOME DOCUMENTATION OF WHAT'S GOING ON. I WOULD  
6 REALLY APPRECIATE THAT YOU RESPECT THE P.R.A. REQUEST. YOU  
7 HAVE HAD MONTHS TO COMPLY. THANK YOU.

8

9 **SUP. MOLINA:** THANK YOU VERY MUCH. ON THAT ITEM, ITEM NUMBER  
10 14, MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR  
11 YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM.  
12 ALL RIGHT. THERE'S NO OTHER ITEMS, AS I UNDERSTAND. WE HAVE  
13 TWO PEOPLE THAT WISH TO ADDRESS US IN PUBLIC COMMENT. ALAN  
14 CLAYTON, FOLLOWED BY DREW ANGEL. YOU CAN COME UP, SIR. MR.  
15 ANGEL, DO YOU WANT TO START? OKAY.

16

17 **DREW ANGEL:** YES. MY NAME IS DREW ANGEL, I LIVE IN PALMDALE.  
18 AND MR. ANTONOVICH IS, OF COURSE, THE SUPERVISOR FOR THAT  
19 DISTRICT BUT, UNFORTUNATELY, MR. KNABE IS NOT HERE, BUT-- SO I  
20 HOPE SOME OF HIS STAFF WILL BE PAYING ATTENTION TO THIS  
21 BECAUSE HE'S ON THE BOARD OF THE 20TH LOS ANGELES COUNTY 20TH  
22 SEWER DISTRICT, WHICH IS WHAT I WANT TO TALK ABOUT. MR.  
23 ANTONOVICH'S STAFF IS ALREADY INFORMED PRETTY MUCH ABOUT  
24 WHAT'S GOING ON. IN FACT, THERE'S TWO DISTRICTS UP THERE FOR  
25 THE OTHER MEMBERS THERE, THERE'S THE 14 DISTRICT, WHICH IT





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1 GOES ALL THE WAY UP TO EDWARDS AIR FORCE BASE. AND THEN  
2 THERE'S THE NUMBER 20 IS THE PALMDALE TREATMENT PLANT. AND THE  
3 REASON I'M HERE IS TO PRESENT A CONCEPT THAT COULD POSSIBLY  
4 SAVE THE COUNTY TENS OF MILLIONS OF DOLLARS, AND POTENTIALLY  
5 IF IT WAS EXTENDED TO OTHER DISTRICTS, IT MIGHT BE MULTIPLIED  
6 BY THE NUMBER OF TIMES IT'S USED. AND I'M HOPING THAT I MIGHT  
7 BE ABLE TO GET SOME OF THE WORK OUT OF THIS PROPOSAL. I WOULD  
8 SAY THAT IT'S GOING TO-- THE ACTUAL JOB I'M TALKING ABOUT, IS  
9 GOING TO BE IN THE ORDER OF SEVERAL HUNDRED THOUSAND DOLLARS  
10 BEFORE IT'S ALL DONE. BUT LET ME GIVE YOU THE CONTEXT. THERE  
11 ARE THREE WELLS IN DISTRICT 20 THAT HAVE LATELY BEEN REPORTED  
12 AS BEING OUT OF COMPLIANCE WITH RESPECT TO NITROGEN. AND  
13 NITROGEN IS A MAJOR COMPONENT OF ORGANIC WASTE. SO THAT MEANS,  
14 PROBABLY, IT IS COMING FROM SEWAGE. IT'S NOT LIKE GASOLINE  
15 STATION OR SOMETHING LIKE THAT, OKAY? AND THE-- AND SO, AS A  
16 RESULT, THE DISTRICT IS OUT OF COMPLIANCE WITH THE LOW HATAN  
17 STATE WATER-- STATEWIDE BOARD THAT CONTROLS THE ALLOWABLE  
18 AMOUNTS IN THE WATER. AND THE SEWER DISTRICT EXPECTS THAT THE  
19 IMMEDIATE COST OF THIS BEING OUT OF COMPLIANCE IS GOING TO BE  
20 \$9 MILLION WORTH OF REMEDIAL CHANGES. I WAS HOPING I COULD  
21 BRING A COPY OF THE LETTER THAT WAS SENT BY THE BOARD THAT MR.  
22 KNABE IS ON BUT I HAD TO GO TO SOMETHING ELSE AND I FORGOT IT.  
23 SO I WILL TRY AND GET YOU COPIES OF IT, AND YOU MAY BE ABLE TO  
24 GET THEM FROM HIM. THE-- I THINK, IF I RECALL CORRECTLY, THE  
25 SHORT-TERM EXPENSES WOULD BE APPROXIMATELY \$18 MILLION AND,



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1 ACCORDING TO THIS PAGE WHICH WAS SENT TO US, THE LONG-TERM  
2 COST, BASED ON SIMILAR EPISODES IN OTHER AREAS, IS A HUNDRED  
3 MILLION DOLLARS BECAUSE OF THIS PROBLEM. THAT'S A LOT OF MONEY  
4 FOR PALMDALE, AND...

5

6 **SUP. MOLINA:** COULD YOU SUMMARIZE YOUR REMARKS, SIR?

7

8 **DREW ANGEL:** I WOULD LIKE THE BOARD TO PUT THIS ON THE AGENDA  
9 FOR NEXT MONTH. THERE ARE PUBLIC HEARINGS TO BE HELD DURING  
10 JULY. I WOULD LIKE TO PREPARE A REPORT-- I MEAN, A PRELIMINARY  
11 REPORT OR...

12

13 **SUP. MOLINA:** SIR, THAT'S NOT...

14

15 **DREW ANGEL:** PRESENTATION FOR...

16

17 **SUP. MOLINA:** SIR, THAT'S NOT THE WAY THINGS WORK. USUALLY, THE  
18 PUBLIC IS NOT ALLOWED TO PUT ITEMS ON THE AGENDA.

19

20 **DREW ANGEL:** NO. I'M ASKING YOU TO DO THAT.

21

22 **SUP. MOLINA:** I UNDERSTAND THAT. BUT IS IT INFORMATION THAT YOU  
23 WANT FROM PUBLIC WORKS? IS THAT CORRECT?

24



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1   **DREW ANGEL:** NO. I WOULD LIKE TO PREPARE A REPORT THAT  
2   DESCRIBES A PROJECT THAT IS NOT-- HAS NOT BEEN...

3

4   **SUP. MOLINA:** SO IT'S NOT WITHIN OUR JURISDICTION, IT'S AT THE  
5   SANITATION DISTRICT?

6

7   **DREW ANGEL:** WELL, I BELIEVE THAT IT'S PROBABLE THE COUNTY  
8   WOULD BE ABLE TO...

9

10   **SUP. MOLINA:** ALL RIGHT. SIR, WHY DON'T WE SORT THIS OUT AND  
11   I'LL HAVE SOMEONE FROM SUPERVISOR ANTONOVICH'S OFFICE DISCUSS  
12   THIS WITH YOU...

13

14   **DREW ANGEL:** I'VE BEEN IN TOUCH WITH THEM. I TOLD THEM...

15

16   **SUP. MOLINA:** ...BECAUSE I DON'T WANT YOU TO BELIEVE THAT  
17   YOU'RE LEAVING HERE WITH SOMETHING THAT'S GOING TO BE ON THE  
18   AGENDA WHEN IT MAY NOT. OKAY?

19

20   **DREW ANGEL:** WELL, WE'LL SEE.

21

22   **SUP. ANTONOVICH:** PAUL NOVAK IS GOING TO COME DOWN.

23

24   **DREW ANGEL:** OKAY. IT MAY WELL BE PART OF THE COUNTY AGENDA.

25



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1   **SUP. MOLINA:** ALL RIGHT. THANK YOU SO MUCH. MR. CLAYTON.

2

3   **ALAN CLAYTON:** BEFORE I START, I JUST WANTED TO PASS OUT SOME  
4   INFORMATION FOR THE BOARD MEMBERS. IF THERE'S SOMEONE THAT CAN  
5   DISTRIBUTE IT FOR THE C.A.O. AND THE BOARD MEMBERS. THANK YOU  
6   VERY MUCH. MY NAME IS ALAN CLAYTON. I'M HERE REPRESENTING THE  
7   LOS ANGELES COUNTY CHICANO EMPLOYEE'S ASSOCIATION AND I'M HERE  
8   TO TALK ABOUT THREE ISSUES BRIEFLY. THE FIRST ONE DEALS WITH  
9   THE STATE BUDGET. I'VE BEEN UP IN SACRAMENTO ON AND OFF FOR  
10   THE LAST COUPLE WEEKS WORKING ON THE STATE BUDGET ISSUE AND,  
11   AS YOU KNOW, IT'S NOT COMPLETED YET BUT I THINK THERE WERE TWO  
12   KEY ISSUES THAT PEOPLE THAT WERE WORKING, DEALING WITH THE  
13   PROBATION FUNDING, WERE SUCCESSFUL AND CONVINCING MEMBERS OF  
14   THE ASSEMBLY AND THE SENATE WAS THAT THE PROGRAMS ARE VALUABLE  
15   THROUGHOUT CALIFORNIA, THAT THE IMPACT ON THE LOSS OF THE  
16   TANIFF FUNDING WOULD BE DEVASTATING TO LAW ENFORCEMENT, AND  
17   ALSO THAT THE SCHIFF-CARDENAS JUVENILE JUSTICE MONEY SHOULD  
18   NOT BE SUBSTITUTED FOR THE TANIFF MONEY BECAUSE ONE OF THE  
19   ISSUES THAT CAME UP IN THE L.A.O. REPORT WAS TO RESTORE THE  
20   TANIFF FUNDING BUT TO DELETE THE SCHIFF-CARDENAS AND THE COPS'  
21   MONEY, AND I BELIEVE THAT A LOT OF WORK HAS BEEN DONE BY A  
22   NUMBER OF ORGANIZATIONS. MY ASSOCIATION AND MANY OTHERS WERE  
23   INVOLVED IN THIS AND WE THINK THAT WE HAVE BEEN SUCCESSFUL IN  
24   TALKING TO MEMBERS ON BOTH SIDES OF THE AISLE, BOTH  
25   REPUBLICANS AND DEMOCRATS, WHO ARE SUPPORTIVE OF THOSE ISSUES,



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1 AND I ESPECIALLY WANT TO COMMEND SHARON RUNNER'S OFFICE AND  
2 ALSO DARIO FROMMER'S OFFICE FOR THEIR LEADERSHIP ROLE ON THESE  
3 ISSUES BY, ONE, PUTTING OUT SUPPORT LETTER AND ALSO BY WORKING  
4 VERY VIGOROUSLY ON BOTH SIDES OF THE AISLE TO FUND THESE--  
5 BASICALLY THESE PROGRAMS THAT ARE VERY VITAL TO THE TAXPAYERS  
6 AND RESIDENTS. ON THE SECOND ISSUE, I WANTED TO BRING UP WAS I  
7 NOTICED THAT, LAST WEEK, YOU WERE TALKING ABOUT THE ISSUE  
8 DEALING WITH THE LAW ENFORCEMENT SALES TAX, AND I DID NOT  
9 NOTICE THERE WAS ANY DISCUSSION IN DETAIL ABOUT THE--  
10 PROBATION'S ROLE IN THAT AND I THINK THAT, IF YOU LOOK AT  
11 EFFECTIVE LAW ENFORCEMENT AS A COLLABORATIVE EFFORT, I KNOW, I  
12 DRAFTED THE JUVENILE JUSTICE CRIME ACT OF 2000 FOR ASSEMBLYMAN  
13 TONY CARDENAS, AND WE HAD MONEY IN FOR ALMOST ALL THE MAJOR  
14 LAW ENFORCEMENT AGENCIES, AND THAT'S WHY WE HAD GREAT  
15 BIPARTISAN SUPPORT. I THINK, IN ORDER TO HAVE EFFECTIVE LAW  
16 ENFORCEMENT, IT HAS TO BE A TEAM APPROACH. I BELIEVE THAT YOU  
17 SHOULD CONSIDER THREE PROGRAMS IN THE PROBATION DEPARTMENT FOR  
18 FUNDING UNDER THIS. ONE IS THE INTENSIVE GANG SUPERVISION  
19 PROGRAM. THIS PROGRAM SUPERVISES 890 JUVENILE GANG MEMBERS,  
20 REPRESENTING OVER 300 GANGS. IT HAS AN 86% SUCCESSFUL  
21 COMPLETION OF PROBATION RATE WITH RE-OFFENDING. I THINK THAT'S  
22 A VERY OUTSTANDING PROGRAM. IT ALSO DEALS WITH GATHERING AND  
23 SHARING INTELLIGENCE WITH OTHER LAW ENFORCEMENT AGENCIES,  
24 WHICH IS VERY IMPORTANT IN DEALING WITH CRIMINAL STREET GANGS.  
25 THE SECOND PROGRAM IS THE C.L.E.A.R. PROGRAM, WHICH TARGETS



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1 VIOLENT STREET GANGS. IN THE PAST YEAR, THERE HAD BEEN 4,000  
2 PROBATION SEARCHES, CONFISCATIONS OF 140 FIREARMS, ARRESTED  
3 200 JUVENILES AND 290 ADULT PROBATIONERS. AGAIN, WE BELIEVE  
4 THIS IS AN OUTSTANDING PROGRAM. IT'S PART OF AN EFFORT BOTH TO  
5 DEAL WITH VIOLENT STREET GANGS THROUGH INTERVENTION,  
6 PREVENTION AND SUPPRESSION. DISARM PROGRAMS, 7,000 SEARCHES  
7 AND SEIZURES SINCE 2000, CONFISCATED 800 FIREARMS, ARRESTED  
8 600 JUVENILE AND 1,800 ADULTS. AGAIN, THIS IS A PROGRAM THAT  
9 IS DESPERATELY NEEDED IN ALL COMMUNITIES THAT ARE IMPACTED BY  
10 JUVENILE CRIME AND ADULT CRIME. WE THINK THESE ARE THREE  
11 PROGRAMS THAT ARE WORTHY OF BEING INCLUDED IN ANY SALES TAX SO  
12 THAT LAW ENFORCEMENT...

13

14 **SUP. MOLINA:** THANK YOU.

15

16 **ALAN CLAYTON:** ...IS NOT JUST FOR ONE PARTICULAR SEGMENT BUT  
17 FOR ALL SEGMENTS.

18

19 **SUP. MOLINA:** THANK YOU, MR. CLAYTON. WE APPRECIATE IT.

20

21 **ALAN CLAYTON:** THANK YOU VERY MUCH.

22

23 **SUP. MOLINA:** ALL RIGHT. THAT CONCLUDES ALL OF THE ITEMS. I  
24 HAVE AN ADJOURNMENT. I WOULD LIKE TO ASK THAT WE ADJOURN TODAY  
25 IN MEMORY OF MARINE LANCE CORPORAL MANUEL A. CENICEROS OF THE



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1 FIRST REGIMENTAL COMBAT TEAM OF THE FIRST MARINE DIVISION. HE  
2 WAS KILLED IN THE LINE OF DUTY WHILE SERVING OUR COUNTRY IN  
3 IRAQ IN THE AL-ANBAR PROVINCE ON JUNE THE 26TH. CORPORAL  
4 CENICEROS, BASED IN CAMP PENDLETON, WAS A LONG-TIME RESIDENT  
5 OF SANTA ANA WHO LIVED WITH HIS WIFE IN EAST LOS ANGELES PRIOR  
6 TO BEING DEPLOYED TO IRAQ. WE WANT TO EXTEND OUR DEEPEST  
7 CONDOLENCES TO HIS WIFE ELIZABETH, HIS MOTHER, ANGELA DE LA  
8 CRUZ AND HIS ENTIRE FAMILY. ALL RIGHT. NO OTHER ITEMS BEFORE  
9 US. DO YOU WANT TO READ WHATEVER OUR GOING INTO CLOSED  
10 SESSION.

11

12 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR. IN ACCORDANCE  
13 WITH BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE  
14 BOARD OF SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS  
15 ITEM CS-1, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING  
16 LITIGATION, ITEM CS-2, CONFERENCE WITH LABOR NEGOTIATORS,  
17 DAVID E. JANSSEN, CHIEF ADMINISTRATIVE OFFICER, AND DESIGNATED  
18 STAFF; AND ITEM CS-3, INTERVIEW AND CONSIDER CANDIDATES FOR  
19 APPOINTMENT TO THE POSITION OF COUNTY COUNSEL AS INDICATED ON  
20 THE POSTED AGENDA. THANK YOU. [ AUDIO OFF THEN ON ]

21

22 **CLERK VARONA-LUKENS:** CLOSED SESSION IS CANCELLED. THE BOARD  
23 MEETING IS ADJOURNED.

24

25





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REPORTER'S CERTIFICATE

I, Jennifer A. Hines, Certified Shorthand Reporter Number 6029/RPR/CRR qualified in and for the State of California, do hereby certify:

That the foregoing transcript of recorded proceedings was taken on Tuesday, July 6<sup>th</sup>, 2004, at the time and place therein set forth and recorded by the Los Angeles County Board of Supervisors, thereafter transcribed into typewriting under my direction and supervision;

And I hereby certify that the foregoing transcript of recorded proceedings is a full, true, and correct transcript of the recorded proceedings before the Los Angeles County Board of Supervisors.

I further certify that I am neither counsel for nor related to any party to said action, nor in anywise interested in the outcome thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 9th day of July, 2004.

\_\_\_\_\_(Signature on file)\_\_\_\_\_

JENNIFER A. HINES

CSR No. 6029/RPR/CRR